

# Rifugiati

AA.VV.

*Rifugiati* Christopher Hein, 2010

Rifugiati Carlotta Sami, 2021-11-18T00:00:00+01:00 “Non possiamo aiutarli a casa loro?”, “Se sono così poveri, dove li prendono i soldi per il viaggio?”, “Ci rubano il lavoro”, “Alla fine tutti o quasi commettono dei crimini”. Sono tutte frasi che abbiamo sentito pronunciare o abbiamo pronunciato noi stessi parlando di uno dei problemi più grandi del mondo contemporaneo: i rifugiati, il flusso umano che arriva da paesi in cui la situazione politica e sociale è stata dichiarata invivibile. Spesso ci si scorda che il loro muoversi è assolutamente legale, regolato da leggi del diritto internazionale (come la Convenzione del 1951 sui Rifugiati di cui proprio quest’anno ricorre il 70° anniversario), che non si sta parlando solo di un generico, per quanto meritevole, appello al buon cuore, ma che si parla di diritti, da parte dei rifugiati, e doveri, da parte di chi deve accoglierli e dar loro protezione. Così, forte della sua esperienza di Portavoce per l’Italia di UNHCR, l’Agenzia delle Nazioni Unite per i Rifugiati, Carlotta Sami prova a sfatare falsi miti e luoghi comuni utilizzando dati, statistiche, ricordando le leggi in materia, parlando di soluzioni che possono salvare vite. E raccontando storie vere. Storie spesso emozionanti e commoventi, come quella terribile di Yahya, fuggito dal Gambia, che, come tanti, ha attraversato l’inferno del traffico di esseri umani ma oggi lavora in un ristorante in Sicilia, o quella di Tala, bimba in fuga col padre dalla Siria in guerra. Un percorso di conoscenza, speranza e dolore che ci conduce alla domanda più importante: che cosa dobbiamo aspettarci per il nostro futuro? *Rifugiati* è un libro fondamentale, che con verità, competenza ed emozione getta una luce su una delle questioni chiave del mondo contemporaneo, da cui dipende il nostro futuro.

*Rifugiati, profughi, sfollati. Breve storia del diritto d'asilo in Italia* Nadan Petrovic, 2016-06-13T00:00:00+02:00 315.2.9

*Richiedenti asilo e rifugiati politici* Michele Manocchi, 2012

**Clinica del trauma nei rifugiati** Emilio Vercillo, Maria Guerra, 2019-05-16T00:00:00+02:00 Questo libro è figlio di una mancanza e dell’unione di alcune risorse e esperienze. Esiste una differente clinica del trauma a partire da diversi contesti, culture e agenti traumatici? Se i campi dell’Etnopsichiatria e della Psicotraumatologia hanno registrato un notevole sviluppo, manca però nella letteratura italiana un testo che unisca indicazioni sulla clinica post-traumatica in popolazioni culturalmente differenti, con informazioni sulle influenze che gli eterogenei fattori culturali realizzano sui quadri post-traumatici e sulle modificazioni necessarie nel loro trattamento. A queste mancanze tenta di rispondere questo libro che,

frutto delle competenze e delle esperienze di vari operatori in differenti contesti con pratiche diversificate, è un manuale tematico centrato sulle difficoltà teoriche e soprattutto pratiche che emergono nell'incontro con persone che per la loro patologia e cultura possono apparire a una distanza smisurata.

**Migrationsrecht** Martina Caroni, Nicole Scheiber, Christa Preisig, Monika Plozza, 2022-11-02 Migration ist in Gesellschaft, Politik, Medien und Recht allgegenwärtig. Migrationsrecht stellt dabei den Versuch des Rechts dar, Migrationsvorgänge zu ermöglichen, zu steuern oder zu verhindern. Das nunmehr in fünfter, aktualisierter Auflage vorliegende Lehrbuch dient der Einführung in dieses Rechtsgebiet. Einleitend werden die sozial- und politikwissenschaftlichen Grundlagen, die historische Entwicklung sowie die völker- und verfassungsrechtlichen Rahmenbedingungen des Migrationsrechtes aufgezeigt und durch einen Ausblick auf die Entwicklungen auf europäischer Ebene abgerundet. Daran schliesst sich eine Darstellung der grundlegenden Bereiche des schweizerischen Migrationsrechtes an: das Ausländerrecht nach dem Ausländer- und Integrationsgesetz sowie nach dem Freizügigkeitsabkommen mit der EU und der EFTA, das Flüchtlings- und Asylrecht inklusive der vorübergehenden Schutzgewährung sowie das Dublin-System und das Staatsbürgerschaftsrecht. Abschliessend wird zudem auf die rechtlich nicht geregelte Stellung von Sans-Papiers eingegangen.

*Bronzi, santi e rifugiati* Pietro Domenico Zavaglia, 2018-11-21T00:00:00+01:00 Nel 1998 una nave con a bordo circa trecento profughi sbarca a Riace, paese della Calabria noto per il ritrovamento dei celebri Bronzi. Un gruppo di volontari del posto, tra cui Domenico Lucano, improvvisa una prima accoglienza. In un luogo spopolato dall'emigrazione, avviato a divenire un "paese fantasma", giungono dal mare centinaia di persone senza una casa. Anni dopo il gruppo di volontari è riunito in un'associazione culturale, Lucano è stato eletto sindaco di Riace e le case disabitate sono destinate a ospitare i rifugiati. La storia del paese morente rinato grazie alla presenza dei migranti diventa un caso mediatico. Ma com'è stato possibile che un piccolo comune sia assunto a simbolo internazionale di accoglienza? Tra banconote col volto di Che Guevara e strade intitolate a vittime di mafia, politiche nazionali e criticità locali si intrecciano sullo sfondo di fatti storici e leggendari. Un'analisi delle strategie politico culturali che hanno reso Riace il "paese dell'accoglienza".

**L'integrazione dei rifugiati. Formazione e inclusione nelle rappresentazioni degli operatori sociali** Marco Catarci, 2011-09-26T00:00:00+02:00 1115.1.11

**Rifugiati e asilo. Il diritto reale soffocato: excursus tra direttive europee e leggi nazionali. Con CD-ROM** Paola Balbo, 2007

*A.W.R. Bulletin* Association for the Study of the World Refugee Problem, 2006

Exil und Identität Silvano Longhi, 2017-11-20 Das Buch beschäftigt sich mit dem Leben der jüdischen Flüchtlinge aus Italien in der Schweiz während des Zweiten Weltkrieges. Anliegen der Arbeit ist es zu beschreiben, wie sie dort lebten, was

sie taten und welchen Einfluss das Exil auf ihre Zukunftserwartungen in Italien hatte. Der Autor beschäftigt sich zunächst mit dem brisanten Thema der Abweisungen an der Schweizer Grenzen, dem schwierigen Leben in den Flüchtlingslagern sowie mit der Betreuung und Hilfe für die Flüchtlinge. Untersucht wird anschließend das außerordentlich aktive Leben der Flüchtlinge, die sich intensiv mit Politik beschäftigten, bzw. mit der Unterstützung der Partisanen in Italien. Bemerkenswert war auch ihr Engagement in Kultur und Bildung, als Autoren, Publizisten, Lehrer oder Dozenten. Es gab auch Versuche, den deportierten Italienern Hilfe zu leisten. Sehr erfolgreich waren die Bemühungen zu Gunsten der im besetzten Italien verbliebenen Juden, wobei hier eine fruchtbare Allianz zwischen Geldgebern, Flüchtlingen und der italienischen Resistenza zustande kam. Zu beleuchten, wie all diese Aspekte und das Zusammenleben mit den vielen anderen europäischen Juden ihre jüdische und italienische Identität beeinflusste, ist eines der Hauptanliegen der Arbeit.

*Geschichte und Region/Storia e regione 30/2 (2021)* Karlo Ruzicic-Kessler, 2022-01-10 Grenzen und Grenzregionen sind Orte der Teilung, der Trennung, des Konfliktes, aber auch des Übergangs, der Verbindung, der Begegnung, der Kooperation und des Austauschs und spielen als solche eine zentrale Rolle in der europäischen Geschichte. Dieses Heft untersucht Grenzregionen im historischen Kontext des Kalten Krieges und stellt dabei verschiedene Fragen, wie etwa nach dem Einfluss von neuen Grenzen auf Gemeinschaften und historisch gefestigte ökonomische, soziale und politische Räume; nach dem Umgang von Staaten, Institutionen und Gemeinschaften mit der Situation in Grenzregionen; nach der Bedeutung des Eisernen Vorhangs für Menschen, die aus dem Osten in den Westen ziehen wollten; nach den Möglichkeiten für Kooperation zwischen verschiedenen Regionen und nach der Entwicklung von historischen Konflikten in Grenzregionen abseits der Ost-West Teilung. Das Heft geht diesen Fragen anhand von vier verschiedenen Regionen nach: die Röhn, das Burgenland, die Alpen-Adria-Region und Südtirol – vier Beispiele, die unterschiedliche Szenarien und Bedeutungen von Grenzen und Grenzregionen in Europa während des Kalten Krieges aufzeigen.

*Flüchtlingspolitik und Fluchthilfe* Susanne Heim, Gesellschaft zur Förderung zeitgeschichtlicher Forschungen, 1999 Examines the politics regarding refugees of the governments of Vichy France and of the USA during the period 1940-42, which formed the background for the activities of the Emergency Rescue Committee in the U.S. and the Centre Américain de Secours in France, established by Varian Fry, an American political journalist who arrived in Marseille in August 1940. Despite many political obstacles and a high level of personal risk, Fry organized an escape plan to save European intellectuals whose lives were in danger following the Nazi occupation. He and his group managed to save ca. 2,000 members of the intelligentsia, both Jews and non-Jews. Fry was banished from France in October 1941; the CAS continued its relief work until it was closed down by the Vichy authorities in June 1942.

**Ardeth #12** AA.VV., 2024-03-06 In the backdrop of the New European Bauhaus, our time presents the European designer with three pivotal keywords: beautiful, sustainable, and together. The central question that this issue of “Ardeth” seeks to

address is how to employ these three keywords in the best possible way. In essence, it grapples with the question of how to use but not abuse the checkpoints they provide us with to truly grasp the intricacies of their intended applications. The aim is to prevent hastening the transition from words to designs and, ultimately, from designs to the artefacts that make up the space of our day-to-day human existence.

"Jeder Flüchtling ist eine Schwächung der Volksdemokratie" Edda Engelke, Mateja Čoh, 2011

**Un mondo di rifugiati** Chiara Marchetti, 2006

**I Rifugiati nel Mondo** The Refugees of the World : Fifty years of humanity action, 2000

**Jüdische Emigration zwischen Assimilation und Verfolgung, Akkulturation und Jüdischer Identität** Klaus-Dieter Krohn, 2022-01-19 Band 1–36 im Set erhältlich! Das 1983 begründete interdisziplinäre Jahrbuch Exilforschung widmet sich der Erforschung der Bedingungen, Erscheinungsformen und kulturellen Reflexionen des Exils. Der Begriff, der historisch die Verbannung einzelner meinte, wird programmatisch für die Untersuchung der für das 20. und 21. Jahrhundert charakteristischen Massenvertreibungen verwendet. Damit wird eine Perspektive auf die Besonderheiten der Zwangsmigration, ihrer Erfahrungsdimensionen und kulturellen Artikulationen eingenommen. Das Kernthema Flucht und Exil infolge der nationalsozialistischen Diktatur wird mit der Erforschung anderer, auch gegenwärtiger Exile verbunden. Indem das historische Exil als transnationales Geschehen in den Blick gerückt wird, das nicht auf eine Verlustgeschichte reduziert werden kann, sondern vielfältige Vernetzungen und Transferprozesse initiiert hat, ergeben sich Bezüge zu aktuellen Flucht- und Exilerfahrungen und deren globalen Dimensionen und Implikationen. Das Jahrbuch gibt Raum für Untersuchungen zur Verschränkung oder Entflechtung von politischen und kulturellen Aspekten der Zugehörigkeit sowie zur Erinnerungskultur und ihren institutionellen Verortungen.

**Der gute Mensch von Assuan** Peter S. Kaspar, 2017-04-13 Berlin-Kreuzberg, Anfang 2015: Durch Zufall lernt der ägyptische Geschäftsmann und Milliardär Mansur Ghali den aus dem Senegal geflohenen Souliman Traoré kennen. Bald erfährt er, wie kurzsichtig man in Deutschland mit Flüchtlingen umgeht: Statt das Potential teilweise gut ausgebildeter Fachkräfte zu nutzen, werden die Neuankömmlinge mit einem Arbeitsverbot belegt und müssen in Flüchtlingsunterkünften ausharren. Mansur, der sein Geld mit dem Bau ganzer Städte verdient, beschließt, das Problem auf seine Art anzugehen: In einem heruntergekommenen Dorf in Mecklenburg-Vorpommern beginnt er, Flüchtlinge anzusiedeln und für den deutschen Arbeitsmarkt zu qualifizieren. Doch das ambitionierte Unterfangen ist alles andere als legal und ruft bald die Mitglieder einer ortsansässigen Kameradschaft auf den Plan, die ihre »national befreite Zone« gefährdet sehen. Auch in der Berliner Lokalpolitik bleibt das Projekt nicht unbemerkt, und bald droht seiner Komplizin, der Bezirksbürgermeisterin von Friedrichshain-Kreuzberg, das Ende ihrer Karriere. Peter S. Kaspars Roman ist eine spannende Parabel auf die deutsche Flüchtlingspolitik und zugleich ein flammendes Plädoyer für mehr Menschlichkeit.

**Schwarzbuch Migration** Karl-Heinz Meier-Braun, 2018-03-15 Wer die politischen Debatten in Deutschland verfolgt, der muss den Eindruck bekommen, als sei die deutsche Flüchtlingspolitik nach wie vor von der Willkommenskultur des Jahres 2015 geprägt. Doch anders als Parteien wie die AfD behaupten, war die damalige Offenheit eine historische Ausnahme. Davor und danach versuchte Deutschland sich abzuschotten – auf Kosten der Flüchtlinge und der südeuropäischen Länder. Karl-Heinz Meier-Braun erinnert an die lange Geschichte der Ausländerdebatten in der Bundesrepublik und zeigt, dass Deutschland schon lange ein Einwanderungsland ist, auch wenn viele das nicht wahrhaben wollen. Damals wie heute versucht die deutsche Politik mit aller Macht, den Flüchtlingsstrom zu begrenzen. Dabei nimmt sie vieles in Kauf: schmutzige Deals mit fragwürdigen Regimen und brutalen Milizen, immer mehr tote Flüchtlinge im Mittelmeer und in der Sahara, eine Aufrüstung an den Außengrenzen der EU, menschenunwürdige Zustände in den überfüllten Auffanglagern in Italien und Griechenland, Abschiebungen in Krisenländer sowie eine fortschreitende Aushöhlung des Asylrechts in Deutschland. Eine Reise auf die dunkle Seite unserer Flüchtlingspolitik, die zeigt, wie sehr diese von Doppelmoral geprägt ist.

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