

Walter Tocci

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Die Universität im Mehrebenensystem Cristina Fraenkel-Haeberle, 2014-02-11 Universitas semper reformanda est : Die Entwicklung einer Institution, welche die abendländische Kultur entscheidend mitgeprägt hat, wird anhand von drei europäischen Fallbeispielen (Deutschland, Österreich und Italien) dargelegt. Cristina Fraenkel-Haeberle untersucht dabei die sich abzeichnenden Internationalisierungsprozesse sowie die Mehrebenenstruktur des Hochschulwesens, das von der globalen Dimension bis hin zur Landes- bzw. Regionalebene reicht. Nach einer Schilderung der mittelalterlichen Entstehung der universitas als tradierte europäische Institution beleuchtet sie das immerwährende Spannungsverhältnis zwischen universitärer Selbstverwaltung und staatlicher Aufsicht rechtsvergleichend. Ebenfalls rechtsvergleichend analysiert sie die sich gegenwärtig abzeichnenden Entwicklungen unter dem Stichwort Wettbewerbsgedanke im Hochschulwesen im Verhältnis zur traditionellen Ordinarienuniversität.

Modern Rome Italo Insolera, 2019-01-23 After fifty years and fifteen editions and reprints in Italy, this classic, groundbreaking work in the field of historical urban studies is now published in English. A masterful, fluent narrative leads the reader through the last two centuries in the history of the Eternal City, capital of the Papal State, then of the united Italy, first under the monarchy and subsequently the republic. Rome's chaotic growth and often ineffective urban planning, almost invariably overpowered by building speculation, can find an opportunity for future redemption in a vibrant multicultural society and the enhancement of an unequalled archaeological heritage with the ancient Appian Way as its spine. With respect to the last Italian edition of 2011, the volume is updated, enriched in text, indexes, maps and photographs. Historians, urban planners, architects, decision makers, university students, and anyone who is interested in one of the world's most intriguing cities will enjoy this book.

Roma come se Walter Tocci, 2020-12-04T00:00:00+01:00 Si è aperta una nuova questione romana. Molto diversa ma altrettanto dirimente di quella ottocentesca. Allora l'esito fu la formazione della capitale dello Stato unitario. La caratura internazionale della città venne capitalizzata nel nation building italiano. Oggi la nuova questione romana si muove in direzione opposta, come invero della vocazione cosmopolita nell'epoca della globalizzazione. Una sincera celebrazione dei 150 anni di Roma Capitale, infatti, dovrebbe corroborare la consapevolezza che si è chiuso un ciclo storico. Non sono più riproponibili le tre rendite di cui è vissuta la società romana: il centralismo statale, il consumo di suolo, la retorica del

passato. E allora: di quale economia vivrà la città? Quale forma urbana si darà? Come saprà rielaborare l'eredità storica? Di questo passaggio d'epoca non sono ancora emerse le formidabili opportunità. Se ne vedono solo gli effetti destrutturanti nel collasso dell'amministrazione, dei servizi e dello spazio pubblico. L'asprezza dei problemi concentra il discorso pubblico sulle emergenze quotidiane. Invece il libro di Walter Tocci scommette sull'utilità di affrontare i problemi della lunga durata, sia del passato sia dell'avvenire. È necessario ribaltare concettualmente prima che operativamente le politiche pubbliche seguite finora e ripensarle secondo le nuove dimensioni della Città Mondo e della Città Regione, alimentando una nuova stagione di prosperità civile, culturale ed economica. È in questa direzione che vanno le proposte sviluppate nel libro, tentando di connettere la concretezza del governo con il sogno a occhi aperti. La postura che qui si assume è audace, ma imprescindibile: come se Roma potesse porsi grandi ambizioni per il nuovo secolo. Anche se l'esito non è certo, la visione del futuro serve a tracciare un cammino possibile. E consente di decidere i passi da compiere oggi.

Reconnecting the city with nature and history AA. VV., 2023-11-30T00:00:00+01:00 1740.161

The affective city Stefano Catucci, Federico De Matteis, 2022-01-21 Cities are not made only of stone: they harbor ways of life, practices, movements, moods, atmospheres, feelings. Yet the ineffable nature of affects has long deprived human passions of a meaningful role when it comes to observing urban space and envisioning its future transformation. With this book, we explore the contemporary city and its transitional conditions from a different perspective: a quest to understand how the space of collective life and the feelings this engenders are connected, how they mutually give form to each other. In an interdisciplinary collection of essays, The Affective City means to open a discussion on the "soft" presences animating the world of urban objects: beyond the city built out of mere things, this book's focus is on the forces that make urban life emerge, thrive, flourish, but also wither, and sometimes die. A task crucial for the survival of cities as human habitats, in an urban world that - with every passing day - seems to draw closer a crisis.

Profil, 1998-07

Sulle orme del gambero Walter Tocci, 2015-05-27T00:00:00+02:00 «La sinistra poteva cambiare il paese e non c'è riuscita. Abbiamo avuto la grande occasione della nostra vita politica e l'abbiamo mancata. Bisogna raccontare la storia a ritroso per capire le cause vicine e lontane dell'insuccesso della nostra generazione. Bisogna andare indietro sulle orme del gambero per scovare sotto le pietre le cause delle sconfitte. Solo così si prendono le decisioni che ribaltano le pietre. C'è un riconoscimento da elaborare, prima di tornare a vincere». Il 19 aprile 2013 è la data che ha segnato il collasso della classe dirigente di centrosinistra in occasione delle elezioni per il presidente della Repubblica. Da quel punto - ancora dolente - prende le mosse questo libro, scritto con dichiarata passione militante: una storia al contrario, sulle orme del gambero, per cercare nel passato vicino e lontano le ragioni degli affanni di oggi. Con l'obiettivo di trovare nuove energie nella lotta. Con la volontà di tornare a vincere. Lo sguardo sulla vicenda della sinistra italiana è severo e autocritico: la speranza è che i giovani

militanti della sinistra sappiano fare meglio della generazione che ancora si trova nelle postazioni di comando, pur avendo subito pesanti sconfitte. Di queste si cerca la radice nelle diverse tradizioni culturali della sinistra italiana e in particolare in quella comunista, per la quale si risale fino agli anni sessanta. Non aver superato criticamente tutte le tradizioni, non aver saputo prendere il meglio lasciando cadere le zavorre, ha appesantito il bagaglio. Si è persa così la grande occasione dell'Ulivo che poteva diventare la forza vincente e plurale. E non si è saputo impedire che un personaggio inaudito prendesse la guida del paese portandolo fuori strada. E tuttavia non sono stati solo limiti soggettivi. Si è dovuto combattere, nel frattempo, contro un ciclo della storia mondiale che ha conosciuto il grande Inganno del cosiddetto «trentennio liberista»; e l'Inganno è destinato a durare ancora, fino a quando non sorgerà un'alternativa politica, un nuovo pensiero, una positiva critica di civiltà. Provare a vedere il mondo a rovescio, esercitandosi a ribaltare le politiche dominanti, è l'unica postura che consente di progettare le vere riforme, quelle che cambiano la vita delle persone. Per fare le riforme, però, occorre trovare l'energia nelle forze vive della società. Non è vero che viviamo un tempo senza domanda di politica; le energie nuove sono tante, solo che si muovono in forme diverse dal passato. Ci vuole uno sguardo nuovo per incontrarle. E invece, spesso si classifica come antipolitica tutto ciò che non rientra nelle vecchie categorie; si continua a inveire contro il populismo dimenticando che il problema principale della sinistra è proprio aver perduto il contatto col popolo. Il politico appassionato, il militante di lungo corso della sinistra, si confronta così con le domande di senso, coi temi teorici che l'esperienza sollecita e impone: in una sorta di continua tensione tra la civetta hegeliana che si alza in volo per comprendere ciò che è già stato e la sentinella di Isaia che deve ancora annunciare la fine della notte.

Der Spiegel Rudolf Augstein, 1996

The Great Reform That Never Was Alessandro Chiaramonte, Alex Wilson, 2017-12-15 In Italy, 2016 was meant to be the year of the great reform, a constitutional revision that would have concluded the never-ending transition from First to Second Republic, a long process involving several transformations in the electoral system and party system since the 1990s. It did not turn out this way. Instead, the Renzi-Boschi law for constitutional revision, which started its parliamentary procedure in April 2014 and saw its final reading in the Chamber of Deputies in April 2016, was eventually rejected by voters in a confirmative referendum held on 4 December.

Moving Around in Town Eleonora Canepari, Massimiliano Crisci, 2020-09-14 T17:53:00+02:00 The object of this book is intra-urban mobility, namely the diverse forms of mobility occurring within a city: from residential mobility to daily mobility, the latter understood both as commuting and as urban travel for leisure. The specific aim of the volume is to explore mobility in the city at different times, from the XVIIth century to today, and to relate it to the respective social dynamics from different standpoints, moving back and forth from the building to the neighbourhood and the wider metropolis, from Tunis to Paris, from Naples to Barcelone, passing through Rome, Milan and Marseille. The approach adopted is strongly

multidisciplinary. The authors come from different disciplines - from History to Demography, from Sociology to Geography -, which has allowed to decline the study of intra-urban mobility both through a look at individuals and their mobility practices and from a territorial and historical context. In so doing, a set of urban issues has been considered, such as social mobility, metropolization processes, migrations and inequalities, access to real estate market.

Religious Education at Schools in Europe Martin Rothgangel, Dorothea Rechenmacher, Martin Jäggle, 2020-06-08 At a time when educational issues have increasingly come to determine the social and political discourse and major reforms of the education system are being discussed and implemented, and when migration has become a significant phenomenon, contributing to changes in the religious landscape of the European continent, it is highly appropriate to focus our attention on the concrete situation regarding religious education. This volume contains – again on the basis of thirteen key questions – the countries of Southern Europe (Republic of Cyprus, Greece, Italy, Malta, Portugal, Spain, Andorra, Monaco, and San Marino). Beyond the all-important tasks of taking stock and making international comparisons, the aim of this book, that is the final volume of the series Religious Education at Schools in Europe, is to create a foundation for further action in the field of education, especially with regard to interfaith expertise.

Roma. Ancora Capitale d'Italia? / Rome. Still the Capital of Italy? Anna Irene del Monaco, 2019

Roma: non si piange su una città coloniale. Note sulla politica romana Walter Tocci, 2015-07-07 Come è potuto accadere il malaffare di “Mafia capitale”? La pubblicistica ha già fornito molte spiegazioni sui fatti e sui personaggi. Questo libro tenta un'analisi delle cause remote e dei rimedi per il futuro. L'indagine riguarda le tendenze elettorali e i processi strutturali che hanno accompagnato il fallimento della classe politica. Particolare attenzione è dedicata agli insuccessi ma anche alle opportunità delle riforme dell'amministrazione. Si discutono anche nuovi obiettivi di crescita civile ed economica e della modernizzazione dei trasporti. Il libro comincia con un “Prologo all'inferno” che propone un'interpretazione del tramonto della capitale, ma termina con l'auspicio che possano crescere nuove ambizioni collettive. Nel frattempo vale l'esortazione pasoliniana a non piangere su una città coloniale.

Der Schuh in Maria Deon Meyer, 2013-04-22 Das Model Maria wurde scheinbar mit einer ungewöhnlichen Mordwaffe getötet: Einem hochhackigen Schuh. Die Ermittlungen nach dem Täter führen Ispettore Adornato tief in die Modeszene von Mailand. Bald muss er feststellen, dass die Liste an Verdächtigen mit einem Motiv für den Mord immer länger wird.

The Italian Communists, 1990

De schoen in Maria Deon Meyer, 2015-01-27 Inspecteur Ferdinando Adornato van het Milaanse Departement van Justitie moet de moord op een mooi jong model onderzoeken. Doodsoorzaak: ze is met de stilettohak van een coutureschoen in haar oog geslagen. Adornato is een lelijke man in een wereld vol schoonheid. Niemand wil praten, want iedereen is schuldig -- op de een of andere manier. Iedereen.

I 500 giorni di Metrebus e altre storie Enrico Sciarra, 2013-09-13T00:00:00+02:00 Un viaggio di stazione in stazione, di anno in anno, lungo il percorso della storia della mobilità e dei trasporti a Roma dal 1992 al 2008. La nascita di Metrebus, il nuovo modello di esercizio dei treni del trasporto regionale con le ferrovie metropolitane e poi le ferrovie regionali, la costituzione della Direzione Regionale Lazio, il Piano di Risanamento e Sviluppo di Atac e Cotral, il Consorzio Metrebus, la preparazione del Giubileo, le non innovazioni tecnologiche, le tariffe, le criticità. Una selezione di articoli, relazioni e interventi tenuti insieme da un racconto appassionato delle storie del lavoro e della vita con ricostruzioni cronologiche e documentali inedite fatte da un protagonista e testimone diretto. L'idea è di permettere "...a quelli che ogni santo giorno sono costretti a salire sui treni, sui bus o sulle metropolitane... di riuscire a vedere le criticità e le emergenze, che soffrono quotidianamente, dalla parte delle radici per comprendere di più e meglio..." Le pagelle agli Assessori Comunali, Regionali e Provinciali visti da vicino e all'opera con il voto finale lasciato ai lettori. La certezza che comunque il viaggio continua.

Addio Roma MARIO ROSSI, 2021-11-04 I trent'anni che hanno precipitato Roma nel baratro e proiettato Milano nel firmamento. La ricostruzione del graduale spostamento di risorse, funzioni e leadership dalla Città eterna al capoluogo lombardo, dalla legge sugli "Interventi per Roma Capitale della Repubblica" del 1990 al "Patto per Milano" del 2016. Un punto di vista inedito, ma solidamente ancorato ai fatti. Un libro ruvido, a tratti intenzionalmente provocatorio, che potrà offrire un utile contributo al dibattito sul ruolo e sul futuro di Roma.

La cultura relativista Saverio Avveduto, 2010

ROMA Capitale dei CIPS Francesco Bonanni, 2023-11-02 La vita oggi è caratterizzata da un misto disorganico di mondo reale e virtuale, a livello sociale e a livello individuale. Gli strumenti digitali sono ormai talmente diffusi e pervasivi che risulta impossibile stabilire delle regole condivisibili nel loro uso e molto difficile controllarne gli abusi nocivi e dannosi e a volte persino criminali. L'attuale situazione di continue emergenze (pandemia e guerre) evidenzia che esistono enormi potenzialità negli strumenti digitali nell'affrontarle nei grandi agglomerati urbani in continua crescita sul pianeta: social networks, smart working, didattica a distanza, telemedicina, ecc. È il momento di cambiare paradigmi e visioni di vita quotidiana, al fine di rendere resiliente e proattivo l'intero territorio umanizzato, distribuendo i servizi disponibili con tali potenzialità, in modo strutturale, integrato ed efficace, e non solo emergenziale. Libro 1° - La città cibernetica Ciò significa pensare le città non solo come luoghi ma come organismi viventi dotati di strumenti adatti alla loro sopravvivenza, e creare una cultura urbanistica del territorio di tipo cibernetico, con strutture e funzioni che consentono autoregolazione e resilienza continua. Libro 2° - La società cibernetica Ciò significa pensare anche la società dell'intero pianeta come un unico grande e complesso organismo vivente che possiede già gli strumenti adatti alla sua sopravvivenza e convivenza, e quindi creare una cultura sociale di tipo cibernetico, con strutture e funzioni che ne permettano autoregolazione e resilienza continua su tutto il pianeta abitato. Libro 3° - ROMA Capitale dei CIPS Non basta ipotizzare le città e le società cibernetiche; è fondamentale

individuare un luogo adatto dove iniziare con i nuovi paradigmi globali indicati nei primi due libri. ROMA Capitale raccoglie le caratteristiche (locali e globali) più adatte per la sperimentazione del processo graduale di sviluppo di una infrastruttura di CIPS nel suo territorio.

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