

Vincolo Di Mandato

Bernd Guggenberger

Democrazia e rappresentanza politica Salvatore Curreri,2004

Das imperative und freie Mandat Christoph Müller,2021-05

Rappresentanza politica e libertà di mandato nell'era della "disintermediazione" digitale Tullio Fenucci,2021-01-13T00:00:00+01:00 315.2.25

Das imperative und das freie Mandat Christoph Müller,2022-01-27 Christoph Müllers Werk über das imperative und freie Mandat ist ein Klassiker von unbestrittenem Rang (Horst Dreier). Das Buch zeichnet sich durch drei Stärken aus: eine methodologische, eine historische und ein politikwissenschaftliche. Die methodologische Stärke besteht im nachdrücklichen Insistieren darauf, dass Normen immer in den Kontext der sozialen Beziehungen und politischen Voraussetzungen gestellt werden müssen. Die historische Stärke zeigt sich an der Gründlichkeit und Intensität, mit der die Verfassungsentwicklung in England und Frankreich nachgezeichnet wird. Schließlich ist die Studie politikwissenschaftlich stark, weil sie das Blatt nicht überreizt, also das freie Mandat nicht in den höchsten Tönen feiert, sondern auf die notwendigen Rückkopplungsprozesse verweist, die es gerade im modernen Parteienstaat gibt und geben muss. Angesichts einer Situation, in der auch und gerade in einigen westlichen Demokratien die Tendenz besteht, gewählte Abgeordnete nicht als die wahren Repräsentanten ... anzuerkennen, sondern - in welcher Gestalt auch immer - Identitätspolitik zu betreiben, sind Müllers Grundeinsichten ein bleibender Gewinn, der nicht verspielt werden sollte. (Horst Dreier)

Das rahmengebundene Mandat Norbert Achterberg,2015-08-17 Gegründet im Jahr 1859, zählt die Juristische Gesellschaft zu Berlin zu den ältesten ihrer Art in Europa und blickt auf eine lange Tradition zurück. In der Schriftenreihe der Juristischen Gesellschaft zu Berlin erscheinen seit 1959 ausgewählte Beiträge aus dem reichhaltigen Vortrags- und Veranstaltungsprogramm der Gesellschaft mit dem Ziel, der juristischen Wissenschaft und Praxis in der Hauptstadt ein anspruchsvolles Forum zu bieten.

Demokratie und Selbstverwaltung in Europa Andreas Bovenschulte,2001

Die Antipolitischen Jacques de Saint Victor,2015-03-02 Politikverdrossenheit und Misstrauen gegenüber Politikern hat in den westlichen Demokratien ein beachtliches Ausmaß angenommen. Gewählt werden häufig Personen und Bewegungen, die sich als antipolitisch verstehen, wie der italienische Ex-Komiker Beppe Grillo mit seiner Anti-Partei Fünf-Sterne-Bewegung.

In seinem Blog plädiert Grillo für totale Transparenz und direkte Demokratie. Dank der scheinbar horizontalen Partizipationsmöglichkeiten durch das Netz liegen die Träume von direkter Demokratie voll im Trend. Traditionelle Eliten können - so die Vorstellung - durch eine neue digitale Polis ersetzt werden, die ohne die eingerosteten delegitimierten Institutionen einer Repräsentativdemokratie auskommt. Doch was bedeutet überhaupt direkte Demokratie? Und was passiert, wenn das Volk alle grundlegenden politischen Entscheidungen in direkter Abstimmung trifft? Welchen Einfluss haben Affekte auf das Verhalten der Masse im Netz? Und ist es nicht nur ein kleiner Schritt von der direkten Demokratie zur direkten Demagogie? Saint Victor stellt die so schön klingende Forderung nach einer direkten Demokratie mittels der Errungenschaften des Web 2.0 auf den Prüfstand und zeigt, dass es sich bei dem Phänomen einer (zumindest potenziell) fortschrittlich auftretenden Antipolitik um eine Entpolitisierung handelt, die neue Unterdrückungsformen ermöglicht und fördert.

Wem nützt die freie Mandatierung der Bundestagsabgeordneten? Möglichkeiten und Notwendigkeiten eines imperativen Mandats, 2016-02-15 Essay aus dem Jahr 2011 im Fachbereich Soziologie - Politik, Majoritäten, Minoritäten, Philipps-Universität Marburg (Institut für Soziologie), Veranstaltung: Politische Soziologie. Grundlagen einer Demokratiewissenschaft, Sprache: Deutsch, Abstract: Ziel dieses Essays ist es, die demokratietheoretische Kontraproduktivität des freien Mandats herauszuarbeiten, um anschließend Möglichkeiten eines imperativen Mandats zu diskutieren. Der Essay konzentriert sich dabei auf den Deutschen Bundestag. Die Bundestagswahl 2009 erreichte einen neuen Rekord an Nichtwählern. Nur 70,8 Prozent der Wahlberechtigten nahmen ihr Wahlrecht wahr. Eine Studie der ZPB (Zeitschrift für Politikberatung) zur Bundestagswahl 2009 ergab, dass die vier Hauptgründe für die Nichtwahl die fehlende Glaubwürdigkeit der Politiker, der Elitenhabitus, fehlende Überzeugungskraft und die Unsicherheit über die Konsequenz einer Stimmabgabe sind. Auf dieser Grundlage müsste die Frage gestellt werden, warum sich überhaupt noch 70 Prozent der Wahlberechtigten an Wahlen beteiligen, in deren Folge die Gewählten per Gesetz eine prinzipielle Narrenfreiheit erhalten. Das Freie Mandat, wie es das Grundgesetz vorgibt, ermöglicht es erst, das sogenannte Stellvertreter sich aussuchen können, wen und ob sie gerade vertreten. Und es gibt nur eine Person, die beurteilen kann, ob sie stellvertreten wird, aber diese darf den Stellvertreter zwar wählen aber nicht entlassen - der Bürger. Stattdessen werden innerfraktionellen Absprachen („Fraktionszwang“), Willkür und Lobbyismus Tür und Tor geöffnet. Umstände, die zwar auch schon dem Grundgesetz widersprechen, die aber offensichtlich weniger dringend beseitigt werden müssen, als es das freie Mandat zu erhalten gilt.

Parteienstaat und Abgeordnetenfreiheit Bernd Guggenberger, 1976

Diritto costituzionale Temistocle Martines, 2011

Die politischen Parteien in Deutschland Günter Olzog, Hans-J. Liese, 1996

Die politischen Parteien in der Bundesrepublik Deutschland Günter Olzog, Hans-J. Liese, 1985

Das imperative Mandat Paul Kevenhörster,1975-01

La Carta Costituzionale Italiana Giuseppe De Leo,2014-06-18 IRDA EDIZIONI I nonni pensano di lasciare qualcosa di sostanzioso ai loro nipoti. Io non ho sostanze, vi ho dato già un quarto e un ottavo dei miei geni. Ora, vi lascio le mie idee. Fatele girare se Vi convincono... Giuseppe De Leo

Codice di diritto privato europeo DI DONNA LUCA,2016-09-13 Il Codice di Diritto Privato Europeo raccoglie le disposizioni emanate dall'Unione europea e le corrispondenti disposizioni dell'ordinamento giuridico italiano in materia di diritto dei consumatori, pratiche commerciali sleali, clausole vessatorie, garanzie nella vendita dei beni di consumo, responsabilità del produttore di beni di consumo, sicurezza dei prodotti, diritto dei contratti, contratti negoziati fuori dei locali commerciali e contratti a distanza, contratti di multiproprietà, contratti di viaggio, pagamenti elettronici, class action, e-commerce, ADR, concorrenza, diritto bancario e intermediazione finanziaria, credito al consumo, commercializzazione a distanza di servizi finanziari, assicurazioni. Il Codice contiene, inoltre, i progetti di uniformazione ed armonizzazione del diritto privato europeo.

Deutsch-Italienisches Wörterbuch Alberto Lanzara,1846*

Jean-Jacques Rousseau und John Stuart Mill: Identitäts- und Konkurrenztheorie der Demokratie im Vergleich Adina Herde,2001

Perché laico Stefano Rodotà,2014-05-01T00:00:00+02:00 Il laico non nega l'esperienza, e anche la rilevanza civile, della religione, ma difende il proprio spazio di autodeterminazione in questioni che attengono all'ordinamento dello Stato e ai diritti di tutti i cittadini. È la posizione - intransigente e rigorosa nei principi, duttile ed equilibrata nelle procedure suggerite - di Stefano Rodotà. Roberto Esposito, la Repubblica Un libro importante, da leggere in questi tempi bui. Maurizio Ferraris, Il Secolo XIX Già dal titolo, questo libro è una dichiarazione di intenti, non una professione di fede. Sarebbe un ottimo libro di testo per le scuole medie superiori, perché ripone le questioni di attualità in un contesto comprensibile e le misura con i nodi irrisolti della storia politica italiana, della vita pubblica che si confronta con quella privata. Gabriele Polo, il manifesto «Questo libro non è una professione di fede. È una riflessione sulla laicità non come polo oppositivo, che più d'uno vorrebbe rimuovere, ma come componente essenziale del discorso pubblico in democrazia. È dunque guidato da un profondo convincimento democratico, non dall'idea di spaccare il mondo in due, tra credenti e non credenti. Vuole tenere ferma la bussola dei principi, misurandosi però in ogni momento con i fatti.»

Come tutelarsi nella mediazione immobiliare. Con CD-ROM Rosa Francaviglia,2009

I Figli delle Stelle Paolo Becchi,2014-02-03 Febbraio 2013, elezioni: il Movimento 5 Stelle irrompe nel Parlamento, la partitocrazia sembra finalmente cedere. Il cancro dei partiti, però, è duro a morire: il Presidente della Repubblica, dopo una rielezione tra la tragedia e la farsa, impone l'accordo tra Berlusconi e la Sinistra, mentre un attacco mediatico senza

precedenti nella storia del Paese colpisce il MoVimento. Nasce il Governo delle cosiddette larghe intese escludendo dall'esecutivo la prima forza politica emersa dalle elezioni. E' il colpo di Stato permanente, a cui si aggiunge l'attacco aperto alla Costituzione. Quanto ancora reggerà il vecchio sistema dei partiti, non lo sappiamo. Sappiamo solo che sono senza futuro. E il M5S non darà tregua sia dentro che fuori il Parlamento. Delle loro gesta si nutrono I Figli delle Stelle, essi vivono della Vittoria, nello spirito si ricreano e la loro forza è la loro gioia.

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