

Svezia

Eckhard Leuschner,Iris Wenderholm

Finlandia, Norvegia, Svezia ,1976

Descrizione del primo viaggio fatto a Roma dalla regina di Svezia, Cristina Maria, convertita alla religione Cattolica e delle accoglienze quivi avute sino alla sua partenza, etc. [Edited by T. Cicconi.] Sforza Pallavicino,1838

Svezia e Norvegia Philippe Le Bas,1841

Svezia Autori vari,2023-09-22T00:00:00+02:00 Dalle verdi foreste lussureggianti alle luci misteriose dell'aurora boreale, la bellezza naturale e la storia antica della Svezia si fondono perfettamente con Stoccolma, Göteborg e Malmo, città eleganti e all'avanguardia. In questa guida: Lapponia, design svedese, avventure sulla neve, il meglio delle città.

Svezia Becky Ohlsen,Anna Kaminski,Josephine Quintero,2015-10-23T00:00:00+02:00 Lande ghiacciate, intimi cottages, foreste vergini, allevatori di renne e tradizioni vichinghe la Svezia offre tutto questo, oltre a uno stile impeccabile e a una cucina superba. In questa guida: attività all'aperto; design e architettura; i sami; la cucina svedese.

Danimarca. Svezia. Norvegia ,2002

Storia de Carlo XII re di Svezia, 1 François Marie Arouet de Voltaire,1796

Storia di Carlo 12. re di Svezia del signor di Voltaire ... Tomo primo [-secondo] ,1800

Storia de Carlo XII re di Svezia, 2 François Marie Arouet de Voltaire,1796

Storia Di Carlo XII. Re Di Svezia Del Signor Di Voltaire Voltaire,1816

Storia del regno e della vita di Gustavo 3. re di Svezia ,1792

Relazioni Di Viaggio In Inghilterra Francia E Svezia Lorenzo Magalotti,2023-09-29 Il formare un giudizio accertato della positura presente dell'Inghilterra è cosa tanto impossibile a un uomo che arrivi nuovo e senza conoscenza a quella corte, che, a meno di trattenervisi un lunghissimo tempo, mette più conto il trascurare le notizie più intrinseche delle massime da cui dipende il rigiro di quel governo, e contentarsi di quelle che risguardano i caratteri particolari delle persone e de' ministri più riguardevoli. Imperciocché, volendosi fissare nel primo oggetto, lo spazio di poche settimane non basta per passar più oltre della superficie delle cose, e nondimeno richiede il sentir tanti e il domandar tanto, che non lascia luogo alla considerazione del secondo; il quale,...

Cristina di Svezia e il suo Cenacolo Alchemico Anna Maria Partini,2013-11-25T00:00:00+01:00 Questo testo

prosegue e amplia le ricerche dell'Autrice su Cristina di Svezia, su Francesco Santinelli e su Massimiliano Palombara, presentandoci episodi biografici e analisi testuali interessanti non soltanto dal punto di vista storico ma rivelatori dell'opera alchemica di questi tre personaggi, tutti appassionati del conoscere e del sapere che in quel periodo si esplicava attraverso l'alchimia e l'astrologia. Praticare queste materie non era in contrasto con la religione cattolica, lo dimostra il fatto che Cristina di Svezia rinunci a un regno che amava e sapeva governare, per abbracciare la religione cattolica. In particolare nel libro viene ricordata e commentata la famosa porta magica di piazza Vittorio, ingresso secondario di Villa Palombara sull'Esquilino, uno dei pochi monumenti alchemici rimasto intatto nei secoli.

Storia della Scandinavia ossia Svezia, Danimarca e Norvegia di Virginio Soncini pubblicata in continuazione al Compendio della storia universale del sig. Conte di Segur. Tomo 1. [-3. ed ultimo] ,1825

Storia di Carlo 12. re di svezia del signor di Voltaire ,1810

Grande dizionario italiano-tedesco, tedesco-italiano compilato sui più accreditati vocabolari delle due lingue ed arricchito di molte migliaia di voci e di frasi ,1837

Istoria di Carlo 12. re di Svezia del signor di Voltaire. ... Tomo primo [-secondo] ,1736

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Cristina di Svezia Alessandro Nini,Salvatore Cammarano,1840

Frauen und Päpste Eckhard Leuschner,Iris Wenderholm,2016-11-21 Wie definierte sich im päpstlichen Rom der Spielraum, in dem Frauen wie Artemisia Gentileschi oder Giovanna Garzoni künstlerisch agieren konnten? Andere Frauen, wie Christina von Schweden, sammelten Kunst oder hinterließen Spuren in Ausstattungs- und Bauprojekten. Der Band untersucht Phänomene und Repräsentationen von Weiblichkeit zwischen 1580 und 1700 und stellt zur Diskussion, wie Weiblichkeit in unterschiedlichen Kontexten modelliert wurde.

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