

Respublica

O García

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Res publica Gerhard Dilcher,2021

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The Respublica Lacedaemoniorum Ascribed to Xenophon Kathleen M. T. Chrimes,1948

Respublica ,1592

Respublica Venetorum, das ist Warhafftige unnd außführliche Beschreibung der fürtrefflichen hoch und weitberühmten Stadt Venedig ... So wol auch von der Venediger Macht, schönen Ordnungen und wolbestellten Regiment (etc.) Hieronymus Megiser,1616

Das deutsche Genossenschaftsrecht Otto Friedrich Gierke,1881

Res publica amissa Christian Meier,2017 Struktur und Krise der späten römischen Republik gehören zu den eigenartigsten und, wenn man das so steigern darf, paradoxesten der Weltgeschichte. Res publica amissa - das war eine Republik, deren Verlust befürchtet wurde, aber nicht für wahr gehalten werden konnte. Eine Gesellschaft zerstört ihre

Ordnung, obwohl, ja: indem sie sie zu erhalten sucht. Eine virulente Krise spielt sich ab, in der sich hundert Jahre lang keine Alternative zum Herkommen bildet; in der alle potentiell Machtigen mit dem System zufrieden und die Unzufriedenen über einzelne Situationen hinaus machtlos sind; in der die Reformen sich zumeist so schädlich auswirken wie die Missstände, in der Effizienz und verfassungsgemasses Handeln verschiedentlich zu Gegensätzen geraten. Erst nach nahezu zwei Jahrzehnten neuerlichen zermurbenden Bürgerkriegs konnte Augustus eine neue, eine monarchische Ordnung einrichten - und zwar indem er die Republik wiederherzustellen vorgab. Funfzig Jahre nach der Erstveröffentlichung erscheint die mittlerweile zum Klassiker avancierte Studie von Christian Meier über den Untergang der Römischen Republik in einer vierten Auflage wieder im Franz Steiner Verlag.

Respublica, A.D. 1533 Leonard Arthur Magnus, 1905

The Sancta Respublica Romana Richard Heber Wrightson, 1891

Ficta Respublica Anke-Marie Lohmeier, Ludwig Stockinger, 1981

Periclitans res publica Dirk Henning, 1999 ♦ eine ganz hervorragende Arbeit. [♦] Henning kommt zu ueberzeugenden Ergebnissen. Seine differenzierende Betrachtungsweise, die minutiösen Untersuchungen zur Machtbasis der römischen Kaiser, seine gelungenen Analysen zu den Eliten des Reiches haben den Rezensenten ueber weite Strecken begeistert. Zeitschrift der Savigny-Stiftung In der Mitte des 5. Jahrhunderts n. Chr. umfaßte der Machtbereich der weströmischen Kaiser noch immer die Länder rings um das westliche Mittelmeer. Kaum vierzig Jahre später jedoch (um 490 n. Chr.) hatte sich die Welt völlig verändert: An die Stelle des Weströmischen Reiches waren zahlreiche germanische Staaten getreten, deren Territorien sich vom Niederrhein bis nach Nordafrika erstreckten. Der Verfasser setzt sich mit dem politischen Kontext dieser Umwälzungen erstmals detailliert auseinander und schließt auf diese Weise eine Forschungslücke. Um zu verstehen, wie der Zusammenbruch des Westreiches innerhalb weniger Jahrzehnte erfolgen konnte, analysiert er die Machtgrundlagen und die politischen Handlungsspielräume der Kaiser nach 455, rekonstruiert mit den dabei gewonnenen Erkenntnissen die Ereignisgeschichte und stellt vor diesem Hintergrund den Zusammenbruch des Imperium Romanum dar. Hierbei wird deutlich, daß regional stark differenziert werden muß: Die Auflösung des Reiches brachte sowohl deutliche Zersuren als auch erstaunliche Kontinuitäten mit sich. Das Buch, in dem viele Einzelheiten neu durchdacht werden, ist als Nachschlagewerk unverzichtbar; darüber hinaus ist es dem Autor gelungen, Schneisen in eine undurchsichtige Epoche zu schlagen. Historische Zeitschrift .

Memoria und res publica Uwe Walter, 2004 Denn nicht zu wissen, was vor unserer Geburt geschehen ist, heiat immer ein Kind zu bleiben. Dieser universal gültige Satz Ciceros und der hohe Rang des mos maiorum im sozialen und politischen Kosmos der res publica werfen die Frage auf, wie die Römer ihre Geschichte erinnert haben. Die Studie analysiert für die Zeit der Republik sowohl die Geschichtskultur, also die Medien, Formen und Verfahren der Bewahrung und Ausgestaltung

von historischem Wissen, als auch ausgewählte Inhalte des geschichtlichen Gedächtnisses. Skizziert werden außerdem die verschiedenen Grundmuster des Vergangenheitsbezugs. Besondere Aufmerksamkeit gilt der Entstehung, Entwicklung und Ausdifferenzierung der genuin römisch-republikanischen Formen der literarischen Rekonstruktion der Geschichte. Die immer wieder aktualisierbaren Geschichten (exempla maiorum) werden als integrale Bestandteile einer besonderen Erinnerungskultur aufgefaßt, die gleichzeitig die gesamte Geschichte der res publica als Kontinuum zu gestalten vermochte.

Respublica Boiema Pavel Stránský,1713

A Digest of the Decisions of the Courts of the State of Pennsylvania from ... Frederick Charles Brightly,1877

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Res publica amissa Christian Meier,1997

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