

Poveri

Weber (Friedrich August)

Die Katakomben von San Gennaro dei Poveri in Neapel Victor Schultze,1877

I sette poveri viaggiatori/The Seven Poor Travellers Charles Dickens,2023-10-31 A Rochester, la vigilia di Natale, il narratore s'imbatte in un ospizio per poveri viaggiatori. Ispirato dal clima natalizio, decide di offrire agli ospiti la cena della vigilia. È l'occasione giusta per raccontare una storia: durante la serata, il narratore intratterrà i commensali con la vicenda di Richard Doubledick, un soldato che si redense da una vita dissoluta grazie alla forza dell'amicizia e del perdono.

Ragguaglio delle istituzioni di beneficenza pei poveri nel regno de' Paesi Bassi dette comunemente colonie. Dell'autore delle Società di beneficenza in Londra [Count Giovanni Arrivabene the younger]. Netherlands,1832

*Nuovo dizionario italiano-tedesco e tedesco-italiano composito sui migliori vocabolari delle due lingue Weber (Friedrich August),1874

Neues vollständiges Wörterbuch der italienischen und deutschen Sprache Weber,1870

Neues vollständiges Worterbuch der italienischen und deutschen Sprache nach den neuesten und besten Quellen bearbeitet von F.A. Weber Friedrich August Weber,1876

The Jews in Genoa Rossana Urbani,Guido Nathan Zazzu,1999 These volumes of the Documentary History of the Jews in Italy, illustrate the history of the Jews in Genoa and surroundings from Antiquity to the French Revolution. The earliest documentary evidence takes the form of letters from King Theodoric. For the Middle Ages the documentation is relatively fragmentary and sporadic. Later there is greater abundance of historical evidence, which portrays chiefly the destinies of the Jews in the Republic from the sixteenth century on, when the presence of the Jews became permanent and a regular community was established also in the capital. The historical records presented illustrate mainly the relationship between the government of the Genoese Republic and the Jews, the latter's economic activities and their communal and social life. Some of the detailed descriptions of the Jewish population in Genoa, their living conditions and occupations, allow for a close examination of the social conditions of this Northern Italian community. For a while Genoa became a haven of refuge for some of the exiles from Spain, including the historian Joseph Hacoen and members of the Abarbanel family. The volumes are provided with an extensive introduction, bibliography, glossary and indexes.

The 19th Book: Tesoro de Poveri Lessing Julius Rosenwald,1961

Com' esser poveri Hans Ruesch,1956

Fare l'elemosina non è carità. Dare lavoro ai poveri è un danno per la nazione Daniel Defoe,1982

I poveri William T. Vollmann,2020-10-15 A distanza di più di un secolo da *How The Other Half Lives*, il memorabile saggio con il quale Jacob Riis svelò per primo il mondo degli «scarti umani», marginalizzati e vittime del capitalismo, e a ottant'anni da *Sia lode ora a uomini di fama*, nel quale James Agee e Walker Evans realizzarono un primo, perfetto incontro tra scrittura e fotografia raccontando le vite dei fittavoli travolti dalla Grande Depressione, *I poveri* sposta nuovamente i confini del reportage, portandolo al massimo della sua potenza grazie a uno sguardo profondamente etico, partecipe senz'ombra di patetismi. Vollmann si è messo in viaggio con i suoi taccuini e la sua macchina fotografica, pronto a cogliere la povertà in ogni suo aspetto e sfumatura; ha incontrato, intervistato e ritratto centinaia di persone di ogni nazionalità, dando voce e spazio a quel misto di brutalità e speranza, disperazione e orgoglio, sconfitta e resilienza, che alberga nei dannati della terra e li rende, nel bene come nel male, la quintessenza di un'umanità che sarebbe troppo facile e comodo respingere.

Il banchiere dei poveri Muhammad Yunus,Alan Jolis,1999

Il banchiere dei poveri Yunus Muhammad,2010-10-18T00:00:00+02:00 Muhammad Yunus vive in uno dei paesi più poveri del mondo. Ad arginare gli effetti devastanti delle calamità naturali, della malnutrizione, della povertà strutturale, dell'analfabetismo e della alta densità di popolazione, in Bangladesh, non sono bastati i trenta miliardi di dollari degli aiuti internazionali. E' difficile, quindi, immaginare che l'Occidente abbia qualcosa da imparare da questo paese. Eppure, è nata qui la Grameen Bank e con essa un'idea per far sparire la povertà dalla faccia della terra. Il professor Yunus ha trovato il modo, accordando minuscoli prestiti ai diseredati della terra, di fornire al 10% della popolazione - bengalese (dodici milioni di persone) gli strumenti per uscire dalla miseria, e di trasferire poi la sperimentazione del microcredito dal Terzo mondo ai poveri di altri paesi. La banca presta denaro, a tassi bonificati, solo ai poverissimi: in questo modo coloro che non potevano ottenere prestiti dai tradizionali istituti di credito (e sono state in maggioranza donne) vengono messi nella condizione di affrancarsi dall'usura, di allargare la propria base economica e di prendere in mano il proprio destino. Questo libro, che è già un bestseller e che ha ispirato un film, ci racconta come è stato possibile realizzare tutto ci.

L'economia dei poveri Abhijit V. Banerjee,Esther Duflo,2020-07-16T00:00:00+02:00 Per quale ragione i poveri, in tutto simili per capacità e aspirazioni a chiunque altro, vanno incontro a destini completamente differenti? Perché restano poveri? Le loro scelte di vita sono spesso determinate da fattori che sfuggono alla logica dell'economia di mercato. Tante politiche contro la povertà sono infatti fallite proprio per un'inadeguata comprensione del problema o per la convinzione di poter applicare ricette astratte e valide per tutti, senza verificarle sul campo. Dobbiamo invece capire perché i poveri preferiscano pagare cure sanitarie inutili invece di fare vaccinazioni gratuite; come mai frequentino la scuola spesso senza imparare; perché intraprendano molte attività senza farne prosperare alcuna. *L'economia dei poveri* è la prima grande analisi che,

combinando ricerca empirica e teorica, ci svela la vera natura della povertà e insegna che talvolta può bastare una piccola spinta nella giusta direzione per conseguire grossi risultati: certi sussidi simbolici con effetti tutt'altro che simbolici, azioni che consentano di ottenere di più facendo di meno. Soprattutto, bisogna insistere nel porsi le giuste domande, sperimentare e nutrire speranza per affrontare la sfida di costruire un mondo senza più povertà, magari un passo alla volta. "Un libro straordinariamente illuminante" Amartya Sen, premio Nobel per l'economia

La mendictià sbandita col sovvenimento de' poveri Andrea Guevarre,1844

I poveri sono la Chiesa. Una conversazione tra padre Joseph Wresinski e Gilles Anouil Joseph Wresinski,Gilles Anouil,2009

Per la pia opera dell'ammaestramento dei giovanetti poveri sotto la disciplina delli RR. Fratelli delle Scuole cristiane omelia dell'ill.mo e rev.mo monsignore d. Alessandro de' March. D'Angennes arcivescovo di Vercelli detta ... il giorno della Circoncisione di N.S.G.C. del 1841 Alessandro Vincenzo Ludovico : Reminiac Angennes (marchese d'),1841*

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Beati i poveri in spirito, Strumento internazionale per un lavoro teologico communio, numero 88 ,

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