

# Mario Giro

## JL Elias

Europa Werner Schuder,2019-03-18 Keine ausführliche Beschreibung für Europa verfügbar.

**Der islamische Fundamentalismus, der Islam und die Demokratie** Khadija Katja Wöhler-Khalfallah,2013-03-07 Das Buch untersucht die vielfältigen Ursachen für das Aufkommen des islamischen Fundamentalismus in Algerien und Tunesien, die politischen Ziele dieser Fundamentalisten und die Demokratiefähigkeit des Islam selbst.

*Außenpolitik mit Autokratien* Josef Braml,Wolfgang Merkel,Eberhard Sandschneider,2015-02-24 Wie stabil sind Autokratien? Um welche autoritären Staaten sollte sich deutsche Außenpolitik bemühen - sei es aus Wirtschafts-, Sicherheitsinteressen oder menschenrechtlichen Beweggründen? Welche Mittel sind dafür geeignet: Dialog, Wirtschaftsförderung, Entwicklungshilfe oder Sanktionen? Welchen Umgang pflegen andere Demokratien mit autoritären Staaten? Diesen Kernfragen widmet sich das Jahrbuch der DGAP im aktuellen Band 30. In dem Standardwerk liefern über 50 renommierte Experten aus Wissenschaft und Politik fundierte Analysen und zeigen Handlungsoptionen auf.

*Die Gemeinschaft Sant'Egidio* Annegret Marenski, Im Jahr 1968 gründete in Rom eine kleine Gruppe junger Christen um den gleichaltrigen Andrea Riccardi die Gemeinschaft Sant'Egidio. Aus diesen Anfängen heraus entwickelte sich eine mittlerweile in über siebzig Ländern tätige spirituelle Laienbewegung innerhalb der römisch-katholischen Kirche. Diese Dissertation beschäftigt sich mit der Praxis der Gemeinschaft. Die Rekonstruktion ihrer Spiritualität, wie sie sich vor allem in Deutschland darstellt, umfasst das Gebet und die Sorge um die Armen. Initiativen der Solidarität und des Friedens sind auch außerhalb Europas bedeutsam.

**Der Untergang des Abendlandes** Rainer Maschke,2018-03-29 Die drei größten Probleme auf diesem Erdball in den nächsten Jahrzehnten werden nach Ansicht des Autors sein: - Informationsflut - Islam und - Überbevölkerung Leider werden diese Probleme nicht analytisch thematisiert, die Politik nimmt sich der Details an und nicht dem Übergeordneten, dem Wesentlichen, auf jede kleine aggressive Gruppe wird gehört und sich darauf wohlwollend eingestellt. Wir leben in einer Zeit, in der noch nie so viele Informationen auf uns einprasselten. Wer weiß denn, ob alle Informationen der Realität entsprechen? Oft werden Beobachtungen zu schnell und unvollständig übermittelt. Dem Wahrheitsgehalt politischer Statements traut der Autor mittlerweile nicht mehr. Jeder kann, wenn er es geschickt anfängt, einen anderen verunglimpfen. Wird erstmal etwas behauptet, so bleibt es zunächst im Gedächtnis des Zuhörers. Dies trifft auch auf die Wirtschaft zu, ist ein Schneeball erstmal

am Rollen, so wird er dick und dicker. Man lese das Neue Testament und man lese den Koran, nicht komplett aber repräsentativ. Im ersten werden Sie lesen: Wenn Dir jemand auf die linke Wange schlägt, so halte ihm auch Deine rechte hin. Ob dieses Verhalten so richtig ist, wagt der Autor zu bezweifeln. Das zweite Buch verdeutlicht: Der Koran wünscht die Ungläubigen ins Feuer, Frauen stehen deutlich unter dem Mann. Wenn der Schreiber dieses Koran selbst Kriegsherr war, wie will er vordergründig von Frieden reden? Der Unterschied zwischen diesen zwei Religionen ist selbstredend. Keiner spricht von dem mit Sicherheit kommenden größten menschlichen Problem, der Überbevölkerung in Afrika. Wenn es jetzt schon tausende Afrikaner nach Europa treibt, was ist dann in dreißig Jahren, wenn die afrikanische Bevölkerung sich verdoppelt und in achtzig Jahren vervierfacht hat? Es ist nicht nur das Drängen in wohlhabendere Länder, es ist auch Hunger, steigende und nicht mehr in den Griff zu bekommende Kriminalität und die Bildung bleibt auf der Strecke. Der, der diese Fakten ausblendet, tut sich und seinen Nachkommen keinen Gefallen.

**Algerien als Geisel** Marco Impagliazzo, Mario Giro, 1998

**Das Kriegsgeschehen 1999** Thomas Rabehl, 2013-03-09 Dieses Buch informiert über alle Kriege und bewaffneten Konflikte, die 1999 geführt wurden. Es beschreibt die strukturellen Hintergründe, den historischen Verlauf sowie Jahresereignisse jedes Konfliktes und gibt einen zusammenfassenden Überblick über die Tendenzen und Entwicklungen des weltweiten Kriegsgeschehens im Jahre 1999. Das Kriegsgeschehen 1999 ergänzt die bisherigen Veröffentlichungen der Arbeitsgemeinschaft Kriegsursachenforschung (AKUF) der Universität Hamburg, die über alle Kriege seit 1945 informieren und im deutschen Sprachraum zur meistverwendeten Grundlage einschlägiger Publikationen geworden sind.

**Perzeption, Grenzen und Chancen des Subsidiaritätsprinzips im Prozess der Europäischen Einigung** Louise Bielzer, 2003

*Der Schlaf in den Uhren* Uwe Tellkamp, 2022-05-16 August 2015: Fabian Hoffmann, der einstige Dissident, steht als Chronist in Diensten der »Tausendundeinenachtabteilung« von Treva. Hier, in den Labyrinthen eines unterirdischen Reichs, arbeitet die »Sicherheit« an Aktivitäten, zu denen einst auch die Wiedervereinigung zweier geteilter Staaten gehörte. In diese Welt ist Fabian einem ihrer Kapitäne, Deckname »Nemo«, gefolgt, um herauszufinden, wer seine Schwester und seine Eltern verraten hat. Zugleich ist Fabian mit einer Chronik befasst, die zum 25. Jahrestag der Wiedervereinigung erscheinen soll. Doch es kommt anders. Fabian gerät auf eine Reise, die ihn tief in die trevische Gesellschaft und ihre Utopien hineinführt. Er analysiert Ordnungsvorstellungen und Prinzipien der Machtausübung, die Verflechtungen von Politik, Staatsapparat und Medien, beobachtet die Veränderungen im alltäglichen Leben. Immer mehr löst sich dabei seine Chronik von ihrem ursprünglich amtlichen Auftrag, streift zurück bis in das Dresden seiner Kindheit, in die stillstehende Zeit vor zwei Epochenjahren. Auf seiner Suche nach Ordnung und Sinn kämpft Fabian gegen die Windmühlen der Macht, die Fälschungen

der Wirklichkeit, den Verlust aller Sicherheiten - und gibt doch den Traum von einer befreiten Zukunft nicht verloren.

**Staatsklasse als Entscheidungsakteur in den Ländern der Dritten Welt** Rachid Ouaiassa,2005

**Der Karikaturen-Streit in deutschen Printmedien** Alexander Görlach,2009-10-01 Die Veröffentlichung von zwölf Mohammed-Karikaturen am 30. September 2005 in der dänischen Tageszeitung Jyllands-Posten wirkte als Fanal in der islamisch geprägten Welt. Flaggen wurden verbrannt, Massendemonstrationen bestimmten das Straßenbild, Menschen kamen zu Tode. Für Medien auf der ganzen Welt war das Thema wochenlang bestimmend. Das Schlagwort vom 'Kampf der Kulturen', das von dem Weihnachten 2008 verstorbenen US-Politologen Samuel Huntington geprägt wurde, bildete den Hintergrund, vor dem in deutschen Printmedien die Eskalation um die Mohammed-Karikaturen diskutiert wurde.Alexander Görlach analysiert in seiner Studie die Bewertungen, die in deutschen Tages- und Wochenzeitungen sowie in Magazinen zu dem Konflikt vorgenommen wurden. Eindeutig wird darin die Werteordnung des Westens verteidigt. Über eine mögliche Bewertung des Konflikts als Kampf der Kulturen wird in der veröffentlichten Meinung lautstark gestritten.

Umerziehung in der amerikanischen Besatzungszone Birgit Braun,2004

*Gesellschaftsbild, Bildung und Geschlechterordnung bei Isaak Iselin in der Spätaufklärung* Sigrid-Ursula Follmann,2002

*Finding Global Balance* Katherine Marshall, Lucy Keough,2005 This book relates the latest chapter in the story of a remarkable partnership between the worlds of faith and development, launched in 1998 by Jim Wolfensohn and then Archbishop of Canterbury, George Carey, when they convened a meeting of faith and development leaders in Lambeth Palace. The intervening years have seen the growth and enhancement of a network of world faith and development leaders who share a common passion to eradicate global poverty, extend social justice and ensure global security for all of the world's people. Periodically this group of leaders gathers together to debate issues of common concern and global significance. The most recent meeting took place in Dublin, Ireland in January 2005. Debates over two days were rich and provocative, examining issues ranging from the recent Asian tsunami, to HIV/AIDS, gender and youth, and the roots of conflict, all viewed through the lens of equity. References to the ethical dimensions of poverty alleviation and the need for a strong moral underpinning as a foundation for equitable and sustainable development lay at the heart of every session. The uniqueness of this partnership is the fresh perspective it offers on critical development issues and the opportunity for faith leaders and development leaders to seek new avenues for collaboration. This book tells the story of this partnership, within the context of the Dublin meeting.

Friedensfähigkeit und Friedensvisionen in Religionen und Kulturen Mariano Delgado,Adrian Holderegger,Guido Vergauwen,2012-10-31 Seit den 1960er Jahren sind Friedensvisionen und Friedensarbeit global an der Tagesordnung: Mit der Enzyklika *Pacem in terris* machte Papst Johannes XXIII. die Friedensarbeit zu einem Hauptanliegen der Katholischen Kirche; ähnliches taten auch andere christliche Institutionen wie der Weltkirchenrat. Auf der politischen Ebene waren in den

1960er Jahren das Ende des Kolonialismus und der Aufbau einer partnerschaftlichen, friedlichen Welt das zentrale Anliegen der Vereinten Nationen, und zivilgesellschaftliche Initiativen machten aus der Friedensarbeit einen wichtigen Schwerpunkt. Mit der Globalisierung wurde zunehmend klar, dass auch und gerade die Religionen entscheidend zum Frieden beizutragen vermögen - dass sie aber in ihren Pathologien auch ein hohes Gewaltpotential entfalten können.

**Italian Foreign Policy during Matteo Renzi's Government** Fabrizio Coticchia, Jason W. Davidson, 2019-03-13 This book sets out to explain the foreign policy of Italian Prime Minister Matteo Renzi (February 2014 to December 2016). It offers a unique analytical framework to make sense of Renzi's foreign policy: the domestically-focused outsider. It argues that to untangle Renzi's foreign policy one must first understand that his clear priority was enacting domestic economic and political reforms. Domestic focus means that Renzi made foreign policy decisions with a sensitivity to public opinion and party unity. The book also argues that Renzi's status as an outsider in Italian politics—having previously served only as the mayor of Florence—provides critical insight into his foreign policy. Renzi was prone to skepticism of the establishment and dramatic, symbolic gestures rather than patient coalition building. The book applies this framework to the five most important foreign policy issues Renzi's government faced: migration, finance and the EU, Russia, ISIL, and Libya. The book's analysis of the cases benefits from over twenty elite interviews, including those with senior members of Renzi's government.

**New Zealand and Europe** Bernadette Luciano, David G. Mayes, 2005 This book is one of first comparative studies of the cultural, political and economic interactions between New Zealand and Europe. The chapters that comprise this book are a deliberate exercise in variety inside the theme of New Zealand and Europe: Connections and Comparisons. They derive from the first conference of the New Zealand European Studies Association and give a flavour of the active and far-reaching nature of studies relating to Europe currently taking place in New Zealand. The cultural and historical chapters, while often quite specific in focus, touch on themes of universal cross-cultural relevance: the fate of imported languages and cultures; the tendencies to familiarise or exoticise unknown lands; the problematic representation of women in politics; the ambivalences and tensions between dominant and subordinate cultures; and the responsibility of the intellectual in the face of authority.

Experts in the World Heritage Regime Luke James,

**Peacemaking** Susan Allen Nan, Zachariah Cherian Mampilly, Andrea Bartoli, 2011-11-10 In a world where conflict is never ending, this thoughtful compilation fosters a new appreciation of the art of peacemaking as it is understood and practiced in a variety of contemporary settings. Peacemaking: From Practice to Theory is about seeing, knowing, and learning peacemaking as it exists in the real world. Built on the premise that peacemaking is among the most elemental of human experiences, this seminal work emphasizes the importance of practice and lived experiences in understanding the process and learning what works to nurture peace. To appropriately reflect the diversity of peacemaking practices,

challenges, and innovations, these two volumes bring together many authors and viewpoints. The first volume consists of two sections: Peacemaking in Practice and Towards an Inclusive Peacemaking; the second of two additional sections: New Directions in Peacemaking and Interpreting Peacemaking. As the title states, the work moves peacemaking beyond mere theory, showcasing peacemaking efforts produced, recorded, recognized, and understood by a variety of individuals and institutions. In doing so, it refocuses the study of peacemaking and guides readers to a systematic understanding and appreciation of the practices of peacemakers around the globe.

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