

Maria Mussini

Ashley Chantler,Carla Dente

Maria Teresa Parpagliolo Shephard (1903-1974) Sonja Dümpelmann,2004-07-09 Maria Teresa Parpagliolo Shephard (Parpagliolo) gehört zu den wenigen Frauen ihrer Generation in Europa und Amerika, die in dem stark von Männern dominierten Arbeitsgebiet der Garten- und Landschaftsarchitektur tätig wurden. Durch eine kritische Auseinandersetzung mit Parpagliolos Werken und ihren Produktionsbedingungen wird ihr Schaffensprozess untersucht und ihre Bedeutung für die Entwicklung der Gartenkultur auf theoretischer, praktischer und institutioneller Ebene in Italien beurteilt. Die Kontextualisierung ihrer Arbeiten leistet zudem einen Beitrag zum Verständnis der damaligen und heutigen Situation der italienischen Landschaftsarchitektur. Parpagliolos Lebenslauf und ihre Karriere als Garten- und Landschaftsarchitektin werden rekonstruiert. Im Ergebnis zeigt die Arbeit, dass Parpagliolo in mehrfacher Hinsicht als Pionierin gelten kann: Als Frau in der Profession und als Garten- und Landschaftsarchitektin in Italien. Ihre Bedeutung für die Entwicklung der Gartenkultur in Italien liegt dabei weniger in der Qualität ihrer einzelnen Werke als vielmehr in ihren Impulsen für die Entstehung eines stärkeren Bewusstseins für Gärten, Gartendenkmalpflege, Landschaften und der Umwelt im allgemeinen. Als Pionierin einer neuen Gartenarchitektur in Italien trug sie zur Belebung der vernachlässigten Gartenarchitektur bei und erschloss dort vor und nach dem Zweiten Weltkrieg neue Arbeitsgebiete für Garten- und Landschaftsarchitekten. Durch vielfältige Aktivitäten war sie sowohl in Italien als auch in England maßgeblich an der Etablierung und Verbreitung einer professionell organisierten Garten- und Landschaftsarchitektur beteiligt. Sie vermittelte zwischen den Gartenkulturen verschiedener Länder und zwischen Tradition und Moderne und war außerdem eine Wegbereiterin der um 1970 in Italien verstärkt einsetzenden Umweltschutzbewegung.

La figlia di Maria sulla tomba di S. Agnese ,1868

Rhetorik in Mittelalter und Renaissance Georg Strack,Julia Knödler,2011 »Rhetorik« als ein komplexes System, das verschiedene Wissensbestände integriert, war schon in der Vormoderne sowohl Teil der akademischen Grundlagenbildung als auch Objekt philosophischer Reflexion. Folglich ist ihre Erforschung seit jeher Bestandteil der Mittelalter- und Renaissancestudien. Die Beiträge des vorliegenden Bandes, der die Ergebnisse einer interdisziplinären Tagung des Zentrums für Mittelalter- und Renaissancestudien der Ludwig-Maximilians-Universität München enthält, nehmen ein breites Spektrum rhetorischer Konzepte und Praktiken vom Frühmittelalter bis in die Reformationszeit in den Blick. Dabei knüpfen sie an

etablierte Fragestellungen der Kultur-, Literatur- und Sprachgeschichte an und befragen die theoretischen, literarischen und oratorischen Texte auch im Hinblick auf Konstruktionen kultureller und religiöser Diversität. Sie entwickeln so eine neue Perspektive auf die historische Rhetorikforschung

Die römischen Repertorien Claudia Märtl,Irmgard Fees,Andreas Rehberg,Jörg Voigt,2023-12-18 No longer a mere finding aid, the Repertorium Germanicum has become a complex register volume on church and curia history that, together with the sub-project Repertorium Poenitentiariae Germanicum, aims to meet ever increasing demands. This volume addresses new questions to both repertoires.

Die italienische Hofoper in Berlin um 1800 Christoph Henzel,2016-12-17

Renaissancekultur und antike Mythologie Bodo Guthmüller,Wilhelm Kühlmann,2015-11-13 Man kann die Bedeutung der antiken Mythologie für die Dichtung, das Theater, die Musik, die bildenden Künste, die Emblematik, die Feste in der Zeit der Renaissance kaum überschätzen. Das vom Wolfenbütteler Arbeitskreis für die Renaissanceforschung veranstaltete Kolloquium über »Renaissancekultur und antike Mythologie« (Herzog August Bibliothek, 7. bis 10. Oktober 1996, Leitung B. Guthmüller), dessen Ergebnisse der vorliegende Band sammelt, setzte sich einerseits zum Ziel, eine Reihe von neuen und weniger bekannten Aspekten des Mythos in der Renaissancekultur genauer zu beleuchten, andererseits in umstrittenen Fragen neuen Deutungen und Bewertungen Raum zu geben.

Lebende Bilder in der italienischen Festkultur des 15. Jahrhunderts Philine Helas,2014-09-05 ,Lebende Bilder', auch unter der französischen Bezeichnung ,tableaux vivants' bekannt, sind ein verbreitetes Phänomen der italienischen Festkultur des 15. Jahrhunderts. Anders als die nach Kunstwerken gestellten ,lebenden Bilder' des 18./19. Jahrhunderts waren sie meist für den Anlass erfundene Darstellungen, die künstlerische Bildformulare und Gestaltungsprinzipien aufgegriffen und elaborierten. In Italien wurden sie auf einem Wagen oder Traggerüst in Prozessionen und Festzügen mitgeführt, gelegentlich belebten sie auch anstelle von Statuen Triumpharchitekturen oder waren als ,Paradiese' fest an einem hochgelegenen Ort eingerichtet. Die Inszenierung von ,lebenden Bildern' findet sich in unterschiedlichen Zusammenhängen und konnte sowohl religiöser und politischer Agitation wie der Präsentation von Personen und kommunalen Vereinigungen dienen. In dem Buch werden die ,lebenden Bilder' auf ihre Erscheinungsformen, Funktionen, die zeitgenössische Rezeption und ihr Verhältnis zu den Bildenden Künsten untersucht. Da nur sehr wenige bildliche Dokumente überliefert sind, stützt sich die Analyse im wesentlichen auf die Auswertung bisher unbeachteter schriftlicher Quellen. Die Besonderheit des ,lebenden Bildes' in der visuellen Kultur des Quattrocento liegt darin, dass es, zwar von kurzer Dauer, jeweils an ein spezifisches, historisch bedeutungsvolles oder den jährlichen Zyklus prägendes Ereignis gebunden auftrat. Und sich so in das kollektive Gedächtnis einschrieb. Als ein Massenmedium trug es zur Tradierung, Popularisierung und Etablierung bestimmter Bildthemen oder Inhalte bei. Damit ist es, wie die Verbreitung von Buchdruck und Holzschnitt, ein Faktor des medialen

Umbruchs im 15. Jahrhundert.

Das europäische Mittelalter im Spannungsbogen des Vergleichs Michael Borgolte, 2009-12-16 Marc Blochs Plädoyer von 1927 für eine vergleichende Geschichte des europäischen Mittelalters war zwar unter seinen Schülern und Enkelschülern nie ganz in Vergessenheit geraten. Doch offenkundig mußte erst die westöstliche Spaltung des Kontinents im Kalten Krieg überwunden werden, damit neue, konzentrierte Anläufe zur Realisierung des umstürzenden Geschichtskonzepts möglich wurden. Der Aufgabe, die interdisziplinäre, transkulturelle und internationale Erforschung der mittelalterlichen Geschichte voranzutreiben, hat sich das Institut für vergleichende Geschichte Europas im Mittelalter (IVGEM) an der Humboldt-Universität zu Berlin verschrieben. Zum Einstieg in seine langfristig angelegte Arbeit diente eine Tagung in Berlin im September 1999, auf der Mediävistinnen und Mediävisten aus allen Teilen Europas, aber auch aus Israel und den USA, über Theorie, Methoden und Praxis des Vergleichs Erfahrungen, Erkenntnisse und Perspektiven austauschten. Der Sammelband bietet die Vorträge sowie ergänzende Beiträge russischer und polnischer Autorinnen und Autoren. Mit Beiträgen von Patrick J. Geary, Otto Gerhard Oexle, János M. Bak, Hans-Werner Goetz, François Menant, Slawomir Gawlas, Jan M. Piskorski, Johannes Helmuth, Daniela Rando, Gadi Algazi, Tore Nyberg, David L. d'Avray, Sverre Bagge, Marina Paramonova, Svetlana Loutchitskaja, Geoffrey W. S. Barrow, Bernd Schneidmüller, Karl-Heinz Spieß, Jerzy Strzelczyk, Frank Rexroth, Michael Borgolte.

Der mittelalterliche Brief zwischen Norm und Praxis Florian Hartmann, Benoît Grévin, 2020-08-10 In den letzten Jahren hat die Forschung zur mittelalterlichen Brieftheorie ebenso wie zur Briefpraxis erhebliche Fortschritte gemacht. Angesichts dieser Forschungsentwicklung ist es an der Zeit, das Wechselverhältnis von Theorie und Praxis in den Blick zu nehmen. Der Band versammelt eine Reihe methodisch ganz unterschiedlicher Beiträge zum spätmittelalterlichen Briefwesen und verfolgt das Ziel, die Vielfalt spätmittelalterlicher Briefkultur zu demonstrieren und zugleich deren Verwurzelung in älteren Traditionen und theoretischen Vorlagen zu analysieren. Ein wesentliches Anliegen besteht darin, exemplarisch den Blick für das Potential und den Reichtum zu schärfen, den die wissenschaftliche Beschäftigung mit dem reichen Bestand mittelalterlicher Brieftheorie und Briefpraxis bereithält.

Beppe Grillo's Five Star Movement Filippo Tronconi, 2016-03-09 In 2009 Beppe Grillo, a well-known Italian comedian, established the Five Star Movement with the aim of sending a handful of citizens to municipal councils to act as the watchdog of a professional political class often perceived as corrupt and self-interested. However, in the Italian general elections of February 2013, despite still largely being considered a small protest movement, the party gained the undisputed role of leading political actor gaining just under 9 million votes and sending 163 Deputies and Senators to the Italian parliament. The birth and rapid rise of the Five Star Movement represents an electoral earthquake with no parallels in Italy and the whole of post-1945 Western Europe and a phenomenon likely to shape the Italian political scene for many years to

come. Drawing on an extensive array of data and face-to-face interviews, this volume offers an empirically grounded explanation of the surprising electoral success of the Five Star Movement and presents a realistic picture of this party in its manifold aspects: organisational structure, communication style, linkages with civil society, ideological nature and positioning in the Italian political system.

Women's Writing in Italy, 1400-1650 Virginia Cox, 2008-06-16 Winner, 2009 Best Book Award, Society for the Study of Early Modern Women Winner, 2008 PROSE Award for Best Book in Language, Literature, and Linguistics. Professional and Scholarly Publishing Division of the Association of American Publishers This is the first comprehensive study of the remarkably rich tradition of women's writing that flourished in Italy between the fifteenth and early seventeenth centuries. Virginia Cox documents this tradition and both explains its character and scope and offers a new hypothesis on the reasons for its emergence and decline. Cox combines fresh scholarship with a revisionist argument that overturns existing historical paradigms for the chronology of early modern Italian women's writing and questions the historiographical commonplace that the tradition was brought to an end by the Counter Reformation. Using a comparative analysis of women's activities as artists, musicians, composers, and actresses, Cox locates women's writing in its broader contexts and considers how gender reflects and reinvents conventional narratives of literary change.

Parmigianino und sein Kreis Achim Gnann, Parmigianino, 2007

Lyric Poetry by Women of the Italian Renaissance Virginia Cox, 2013-07-31 This is an amazing book, a major achievement in the field of women's studies.--Renaissance Quarterly, reviewing Women's Writing in Italy, 1400-1650

Weltliteratur für Bürgertöchter Britta Hannemann, 2005 Bisher weitgehend unbekannt: die umfangreichen Übersetzungstätigkeiten der Sophie Mereau. Sophie Mereau(-Brentano) (1770-1806) ist zwar als Schriftstellerin längst wiederentdeckt worden, ihre Leistungen als Übersetzerin sind jedoch noch weitgehend unbekannt. Dabei hat sie eine große Zahl von Übersetzungen und Bearbeitungen aus dem Französischen, Englischen und Italienischen vorgelegt, so z.B. die Novellen aus Boccaccios Decamerone, Passagen aus Montesquieus Lettres persanes oder Madame de LaFayettes La princesse de Clèves, Corneilles Cid und Ovids >Narziss

Coronavirus Disease (COVID-19): Pathophysiology, Epidemiology, Clinical Management and Public Health Response, Volume II (volume I.B) Thomas Rawson, Marco Iosa, Fabrizio Ricci, Zisis Kozlakidis, Longxiang Su, Catherine Ropert, Jonathan Kantor, Constantinos Tsioritis, Susan Christina Welburn, Burc Barin, Jiufeng Sun, Eugenie Ruth Lumbers, 2023-05-31 Almost nine months since the first recorded case, the novel betacoronovirus; severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2), has now passed 18 million confirmed cases. The multi-disciplinary work of researchers worldwide has provided a far deeper understanding of COVID-19 pathogenesis, clinical treatment and outcomes, lethality, disease-spread dynamics, period of infectivity, containment interventions, as well as providing a wealth of relevant

epidemiological data. With 27 vaccines currently undergoing human trials, and countries worldwide continuing to battle case numbers, or prepare for resurgences, the need for efficient, high-quality pipelines for peer-reviewed research remains as crucial as ever.

Bausteine eines Mythos Tobias Leuker,2007 Im Florenz des 15. Jahrhunderts gelang es der Familie Medici, die politischen Strukturen der Republik aufzuweichen und sich selbst an der Spitze des Staates zu installieren. Kaum je wurde ein solches Streben so konsequent durch die zeitgenössische Kunstproduktion flankiert. Auf welche Weise Werke der Dichtung und der bildenden Künste dazu beitrugen, den Weg der Medici zu ihrer hegemonialen Stellung zu ebnen, zeigt anhand ausgewählter Zeugnisse aus Poesie, Malerei, Skulptur und Numismatik erstmals die vorliegende Studie. Für wechselseitige Erhellung der betrachteten Werke sorgt der interdisziplinäre Blick auf zum Teil bisher unedierte lateinische und volkssprachliche Texte sowie bildliche Darstellungen profaner und religiöser Themen, so dass auch vermeintlich ergründete Sujets wie die Venusallegorien Botticellis in neuem Licht erscheinen. Auch die Frage, wie Poesie und Kunst im politischen Tagesgeschäft der Medici zum Einsatz kamen, findet hinreichend Beachtung. Inwiefern sich dabei bereits von einer mediceischen Kulturpolitik, insbesondere unter Lorenzo dem Prächtigen, sprechen lässt, vermag der Autor fundiert zu beantworten.

Quasi vivo Frank Fehrenbach,2020-12-07 „Lebendigkeit ist der dominante Topos in Kunst und Kunstdiskurs der Frühen Neuzeit. Er ist durch ein Paradox gekennzeichnet, denn die Werke leben nur scheinbar. In der Faszinationskraft beinah lebender Werke spiegelt sich aber die Unmöglichkeit, starre Grenzlinien zwischen tot und lebendig zu ziehen. Die Kunst erkundet hier experimentell, was auch die zeitgenössische Naturphilosophie beschäftigt. Das Buch untersucht die Übergänge zwischen lebendig und tot in Fallstudien, etwa zu frühen Grabmälern, anatomischen Darstellungen und skulpturaler Monochromie; zur Koloritgeschichte, Vasaris Teleologie, Michelangelos non-finito und Tizians Porträts. Es geht um Erotik, Geldtheorie, Augenglanz und Stilleben, um Bildgedichte, fürstliche Triumphheinzüge und Licht und Skulptur im Barock.

The Prodigious Muse Virginia Cox,2011-08-17 In her award-winning, critically acclaimed Women's Writing in Italy, 1400--1650, Virginia Cox chronicles the history of women writers in early modern Italy -- who they were, what they wrote, where they fit in society, and how their status changed during this period. In this book, Cox examines more closely one particular moment in this history, in many ways the most remarkable for the richness and range of women's literary output. A widespread critical notion sees Italian women's writing as a phenomenon specific to the peculiar literary environment of the mid-sixteenth century, and most scholars assume that a reactionary movement such as the Counter-Reformation was unlikely to spur its development. Cox argues otherwise, showing that women's writing flourished in the period following 1560, reaching beyond the customary feminine genres of lyric, poetry, and letters to experiment with pastoral drama, chivalric romance, tragedy, and epic. There were few widely practiced genres in this eclectic phase of Italian literature to which

women did not turn their hand. Organized by genre, and including translations of all excerpts from primary texts, this comprehensive and engaging volume provides students and scholars with an invaluable resource as interest in these exceptional writers grows. In addition to familiar, secular works by authors such as Isabella Andreini, Moderata Fonte, and Lucrezia Marinella, Cox also discusses important writings that have largely escaped critical interest, including Fonte's and Marinella's vivid religious narratives, an unfinished Amazonian epic by Maddalena Salvetti, and the startlingly fresh autobiographical lyrics of Francesca Turina Bufalini. Juxtaposing religious and secular writings by women and tracing their relationship to the male-authored literature of the period, often surprisingly affirmative in its attitudes toward women, Cox reveals a new and provocative vision of the Italian Counter-Reformation as a period far less uniformly repressive of women than is commonly assumed. Praise for Women's Writing in Italy, 1400–1650 Exhaustive and insightful... This is an amazing book, a major achievement in the field of women's studies. -- Renaissance Quarterly This is a definitive study and will surely remain so for many years to come. -- Choice Virginia Cox has written a magisterial study of the major trends in women's writing in Renaissance and Counter-Reformation Italy... This is indeed an impressive volume and one which deserves to be read and studied. It will change the way we think about women's writing in early modern Italy. -- Modern Language Review

Translation Practices Ashley Chantler,Carla Dente,2009 This cutting-edge collection, born of a belief in the value of approaching 'translation' in a wide range of ways, contains essays of interest to students and scholars of translation, literary and textual studies. It provides insights into the relations between translation and comparative literature, contrastive linguistics, cultural studies, painting and other media. Subjects and authors discussed include: the translator as 'go-between'; the textual editor as translator; Ghirri's photography and Celati's fiction; the European lending library; La Bible d'Amiens; the coining of Italian phraseological units; Michèle Roberts's Impossible Saints; the impact of modern translations for stage on perceptions of ancient Greek drama; and the translation of slang, intensifiers, characterisation, desire, the self, and America in 1990s Italian fiction. The collection closes with David Platzer's discussion of translating Dacia Maraini's poetry into English and with his new translations of 'Ho Sognato una Stazione' ('I Dreamed of a Station') and 'Le Tue Bugie' ('Your Lies').

Geschichte der Kunst Karl Woermann,2022-10-08 Unveränderter Nachdruck der Originalausgabe von 1924.

Maria Mussini Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has been much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Maria Mussini**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating

work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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Maria Mussini Introduction

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