

Jervolino

J.J. Woldendorp, Hans Keman, I. Budge

Erinnerungen aus meinem Leben Luigi Settembrini, 1892

The Edinburgh Review, 1851

Doctor Antonio Giovanni Ruffini, 1862

Das Zeitdenken bei Husserl, Heidegger und Ricoeur Inga Römer, 2010-06-17 Die Studie untersucht das Zeitdenken bei Husserl, Heidegger und Ricoeur in philosophiehistorischer, systematischer und methodologischer Hinsicht. Im ersten Teil analysiert die Autorin Husserls Zeitdenken, im zweiten Teil führt sie eine Auseinandersetzung mit dem Zeitdenken Heideggers in frühen, aber auch späteren Schriften. Im dritten Teil wird das Zeitdenken Ricoeurs vorgestellt, mit einem besonderen Schwerpunkt auf seinen drei Aporien der Zeit. Die Autorin zeichnet zudem die Entwicklung der phänomenologischen Methode nach.

The Best Weapon for Peace Erica Moretti, 2021-08-10 The Italian educator and physician Maria Montessori is best known for the teaching method that bears her name, but historian Erica Moretti reframes Montessori's work, showing that pacifism was the foundation of her pioneering efforts in psychiatry and pedagogy.

The Edinburgh Review Or Critical Journal, 1851

Monatsblätter für innere Zeitgeschichte, 1856

The Edinburgh Review, Or Critical Journal: ... To Be Continued Quarterly, 1851

THE EDINBURGH REVIEW, OR CRITICAL JOURNAL: FOR JULY, 1851...OCTOBER, 1851, 1851

Two Letters to the Earl of Aberdeen, on the State Prosecutions of the Neapolitan Government William Ewart Gladstone, 1851

Two Letters to the Earl of Aberdeen on the state prosecutions of the Neapolitan government ... Fifth edition William Ewart Gladstone, 1851

Ausgewählte Werke von Pietro Piovani in deutscher Übersetzung Pietro Piovani, Michael Walter Hebeisen, 2010

Protestantische Monatsblätter für innere Zeitgeschichte, 1856

Household Words, 1856

Foreign William Ewart Gladstone, 1879

Gleanings of Past Years, 1843-78 William Ewart Gladstone,1879

Knowledge and Practical Reason Marcelino Agís Villaverde,2012 The work of Paul Ricoeur can be regarded as a faithful expression of the philosophy of the 20th century and as the paradigmatic exponent of a new philosophical character for the 21st century. Without belonging to any particular school, Ricoeur discussed a wide range of philosophical topics, with many of his insights being prophetic indeed. This book demonstrates that there is no single interpretation of Ricoeur's philosophy, describing his way of thinking. Rather, the book provides an opportunity to see Ricoeur's thoughts as a guide for a human enveloped in the experience of life and being. By exploring Paul Ricoeur in his life circumstances - through war, the academy, and his relationships, as well as through his works and his own words - this book offers a more complete picture of the many aspects of one man and the legacy he left behind. (Series: International Studies in Hermeneutics and Phenomenology - Vol. 5)

Later Gleanings William Ewart Gladstone,1879

The Hellenic Factor in the Eastern Problem William Ewart Gladstone,1877

Party Government in 48 Democracies (1945-1998) J.J. Woldendorp,Hans Keman,I. Budge,2013-04-17 Since the 1980s, political scientists have developed a renewed interest in the study of political institutions, based on the assumption that institutions matter -that is, that formal governmental institutions and constitutional-legal rules (as well as informal institutions like parties and interest groups) are crucial determinants of the shape of politics and policy outcomes. In this respect, the new institutionalism resembles the old institutionalism of pre-behaviorist days, but the crucial difference between the two is that the new institutionalists are committed to systematic empirical testing of their hypotheses, at least in principle. In practice, however, especially in comparative analyses, this goal has often been frustrated by the lack of reliable data for a large number of countries. Researchers have therefore usually been limited to testing their hypotheses with modest data sets collected for their own particular purposes. Of all of the political institutions, the executive branch of the government is by far the most important; it can be regarded as the irreducible core of government and the principal embodiment of political authority with specific powers that are not lodged elsewhere in the political system. Almost all countries in the world, and certainly all modern democracies, have an executive body called government, cabinet, or administration (as in the term the Clinton administration) that has the main responsibility for running the country's public affairs.

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