

Giuseppe Civati

Quentin Skinner, Martin van Gelderen

Im Visier des Islam Eckhard Dr. Gerloff, 2022-11-30 Der fundamentalistische, politische Islam fordert den Westen heraus - seine Werte und seine Kultur. Obwohl er sich selbst in einer religiösen und zivilisatorischen Krise befindet, überzieht er den Westen mit Terror und Migration. Der Westen ist herausgefordert - auch weil er seine eigenen Werte nicht glaubwürdig vertritt. Seine Militärinterventionen dienen kaum der Freiheit und Demokratie, sondern stets ökonomischen und geostrategischen Interessen. Der Westen muss seine Werte und die Menschenrechte erkennbarer und glaubwürdiger vertreten, anstatt sie nur vorzuheucheln. Eine Aufklärung im westlichen Sinne kann dem Islam nicht vorgeschrieben werden - man muss ihm helfen, diesen Prozess aus eigener Kraft und aus eigenem Interesse anzugehen und zu bewältigen.

Italien zwischen Krise und Aufbruch Alexander Grasse, Markus Grimm, Jan Labitzke, 2017-08-21 Mit dem Amtsantritt Matteo Renzis im Februar 2014 waren in Italien große Hoffnungen verbunden. Dem jungen Ministerpräsidenten gelang es zunächst tatsächlich, eine Aufbruchsstimmung zu erzeugen, die dem krisen- und skandalgeschüttelten Land einen tiefgreifenden Wandel verhieß. Zunächst schien es, als könne die unvollendete Zweite in eine grundlegend reformierte Dritte Republik transformiert werden: Italia 3.0. Dieser Prozess ist durch das im Dezember 2016 gescheiterte Verfassungsreferendum zunächst ins Stocken geraten. Gleichwohl überdauern einige Neuerungen der Ära Renzi seinen zwischenzeitlichen Rücktritt und zahlreiche Reformprojekte werden weiterverfolgt. Die Autorinnen und Autoren des Bandes untersuchen anhand der Veränderungen der Institutionen, des Parteiensystems, der Entscheidungsprozesse und der politischen Kultur sowie anhand aktueller Reformen in ausgewählten Politikfeldern in den drei Dimensionen der Politik (Polity, Politics und Policy), ob bzw. inwiefern der erhoffte Aufbruch tatsächlich stattgefunden hat, in welchen Bereichen die italienische Wirklichkeit hingegen in den alten Strukturen und Handlungsmustern verhaftet blieb und wo eine zweite Regierung Renzi oder andere zukünftige Regierungen anknüpfen könnten.

Dov'è Willie? Un dialogo con Giuseppe Civati Willie Peyote, Giuseppe Civati, 2021

Sacerdos Carolus Joseph Civati Derthonensis Regii Provinciarum Collegii alumnus ad sacræ facultatis prolysin in Regio Scientiarum Athenæo anno 1774., die 18. Junii hora 5. pomeridiana Carlo Giuseppe Civati, 1774

La libertà perduta Alamanno Rinuccini, 2003

La condizione necessaria Giuseppe Civati, 2015-04-02 Nell'Italia delle larghe intese e degli annunci, troppe criticità

restano non affrontate. Le proposte per il rigore che serve: il rigore dell'etica e della politica. Grandi opere e omissioni ancora più grandi, deroghe alle leggi, controlli che mancano, autostrade bellissime e deserte, eventi che comportano debiti quasi insanabili: l'Italia è il Paese degli sprechi e della corruzione, dell'emergenza che fa affondare ogni programmazione, della politica che non sa progettare e che si appassiona eccessivamente alla gestione, anche criminale. Attraverso il confronto con gli esperti e i protagonisti della lotta alla illegalità, Giuseppe Civati propone un percorso di soluzioni urgenti e necessarie alla svolta più importante per l'Italia del futuro. Perché i soldi siano spesi bene, perché gli investimenti portino gli effetti sperati, perché un nuovo modello della spesa pubblica e del ruolo della politica si imponga. Senza strepitare, ma con la giusta misura delle misure giuste. E il giusto rigore, che non è solo finanziario, ma soprattutto etico e politico, e che in questo libro si riflette in un linguaggio serrato e preciso che non lascia spazio alla retorica. Giuseppe Civati (Monza, 1975), dottore di ricerca in filosofia, è parlamentare dal 2013. Ha pubblicato recentemente *Appartiene al popolo* (con Andrea Pertici) e *Il trasformista*. Nel suo blog - ciwati.it - si discutono ogni giorno i temi che trovate in questo libro, alternando informazioni e proposte.

Voi sapete Giuseppe Civati, 2018-02-15T00:00:00+01:00 I primissimi articoli della Dichiarazione universale dei diritti umani e della Convenzione europea per la salvaguardia dei diritti dell'uomo e delle libertà fondamentali sono chiarissimi: nessuno può essere ridotto in schiavitù, nessuno può essere sottoposto a tortura, a trattamenti inumani e degradanti. Nessuno. Abbiamo creato un sistema di garanzia dei diritti umani per evitare che l'orrore si ripettesse e l'abbiamo fatto dopo averlo visto con i nostri occhi di occidentali, l'orrore. Abbiamo però evitato di dire che i diritti, come gli occhi, erano occidentali. Pensavamo a noi stessi, e solo a noi stessi, bianchi, occidentali, quando parlavamo di "umani". Per gli altri vale solo quando noi occidentali o, meglio, noi nordici, perché stiamo più in alto, come se il mondo non fosse una palla ma una scala, decidiamo che valgano anche per loro, per i sottouomini.

Board of directors in the italian utilities Anna Menozzi, 2010

Freedom and the Construction of Europe Quentin Skinner, Martin van Gelderen, 2013-03-07 Freedom, today perceived simply as a human right, was a continually contested idea in the early modern period. In *Freedom and the Construction of Europe* an international group of scholars explore the richness, diversity and complexity of thinking about freedom in the shaping of modernity. Volume 1 examines debates about religious and constitutional liberties, as well as exploring the tensions between free will and divine omnipotence across a continent of proliferating religious denominations. Debates about freedom have been fundamental to the construction of modern Europe, but represent a part of our intellectual heritage that is rarely examined in depth. These volumes provide materials for thinking in fresh ways not merely about the concept of freedom, but how it has come to be understood in our own time.

Giorni migliori Giuseppe Civati, 2017-07-10 Un progetto politico che contiene le istruzioni per affrontare una difficile

transizione e restituire al Paese un vero patto sociale: manifesto, trasparente, plausibile, sostenibile e rappresentativo. Che abbia a cuore chi rischia, chi soffre e si espone di più. Che dia finalmente diritti a chi da questo patto è escluso. Che non conduca al suo rifiuto, che non sia devastato dalle contraddizioni che lo minano alla base. Che ci faccia vivere nella Repubblica e dividerne le opportunità. Bisogna cogliere l'urgenza di questa transizione per saper preparare un futuro migliore, a cui dedicare i propri sforzi e l'iniziativa di ciascuno fin da ora. Enea vide per la prima volta la nostra costa da fuggiasco, migrante, alla ricerca di nuove terre, accompagnato dal padre e dal figlio, portando con sé i propri valori e le proprie credenze: salutò l'«umile Italia» e non fu, nemmeno per lui, un arrivo facile. L'«umile Italia» è al centro della riflessione di Giuseppe Civati, deputato e segretario di Possibile, uno dei movimenti più innovativi della politica italiana. In queste pagine discute di sinistra (planetaria, non minoritaria), di vocazione del nostro Paese, dell'urgenza di partire dalle cose fondamentali: la questione del diluvio che ci attende, se non interverremo presto, anzi subito; le disuguaglianze che crescono; una politica che promuova la ricerca perché è ricerca essa stessa; le tasse che i grandi gruppi multinazionali nemmeno pagano; l'enorme questione dell'automazione robotica e dell'intelligenza artificiale, strettamente collegata ai big data. All'insegna di una linea politica coerente, che si sottrae al trasformismo e al confronto superficiale tra grandi blocchi politici senza progetti, Civati propone una strada più semplice, fatta di progetti di governo maturi e precisi, della mobilitazione dei cittadini, di strumenti per la partecipazione che diano nuovo slancio alla democrazia della nostra comunità e con essa alla sua vocazione. Una campagna culturale prima che politica ed elettorale, fatta di radicalità e però di misura, di progressività in tutte le accezioni del termine, di un'Europa che esiste solo in quanto progetto di riforma sociale, com'era su un'isola non lontana dall'approdo di Enea, Ventotene. E di laicità, di diritti e di femminismo, anche. Un manifesto per gli elettori di oggi ma soprattutto per quelli di domani, a cui Civati si rivolge fin da ora, convinto che la politica si risolva in questo: in un progetto di lungo periodo. Giuseppe Civati (Monza - 1975) è deputato dal 2013, nello stesso anno ha partecipato alle primarie per la segreteria del Partito democratico, che abbandonerà nel 2015. Fondatore di Possibile, ne diviene segretario a inizio 2016. Dottore di ricerca in Filosofia, è autore di numerosi libri, tra i quali Cannabis, Qualcuno ci giudicherà, Il trasformista, 10 cose buone per l'Italia che la sinistra deve fare subito. Per Imprimatur ha pubblicato La condizione necessaria. Stefano Catone (Gallarate - 1986) è laureato in Relazioni Internazionali, con perfezionamento in gestione dell'immigrazione e dell'asilo, ha scritto per Imprimatur Nessun Paese è un'isola. Migrazioni, accoglienza e il futuro dell'Italia. Francesco Foti (Trieste - 1984) è consulente creativo, copywriter e social media manager, dopo una lunga militanza nel Partito democratico, di cui è stato responsabile della Comunicazione per il Friuli Venezia Giulia, nel 2015 aderisce immediatamente al processo fondativo di Possibile, entrando a far parte del suo Comitato Organizzativo.

Qualcuno ci giudicherà Giuseppe Civati, 2014-05-06 «Qualcuno, un giorno, ci giudicherà. Valuterà quello che abbiamo fatto, ne osserverà le conseguenze. Ci ringrazierà o forse ci condannerà. Per sempre. E lo farà perché lui è il vero

destinatario delle nostre imprese. Il cittadino cui dobbiamo rivolgerci nei comizi, nei comunicati stampa. Il nostro elettore ideale, anche se non ci potrà votare». Giuseppe Civati, Qualcuno ci giudicherà

Tax the rich Giuseppe Civati, Davide Serafin, 2021

Renaissance Humanism Margaret L. King, 2014-03-15 By far the best collection of sources to introduce readers to Renaissance humanism in all its many guises. What distinguishes this stimulating and useful anthology is the vision behind it: King shows that Renaissance thinkers had a lot to say, not only about the ancient world--one of their habitual passions--but also about the self, how civic experience was configured, the arts, the roles and contributions of women, the new science, the 'new' world, and so much more. --Christopher S. Celenza, Johns Hopkins University

Giulio still does things Paola Deffendi, Claudio Regeni, 2021-01-12T00:00:00+01:00 The world of politics hasn't answered to the tragedy of Giulio Regeni, who disappeared on January 25th 2016 in Cairo. Al Sisi's Egypt persists in sabotaging the investigation into the kidnapping, torture and murder of the son of Paola Deffendi and Claudio Regeni. In the last four years five more innocent people have been killed in Egypt and the government has invented incredible stories and falsified documents in order to allay suspicion. Even though judicial cooperation was promised, Egyptian police forces continue to intimidate and obstruct the work of the Egyptian commission for rights and freedom to which Giulio's parents have turned. Even Europe hasn't given an answer to this tragedy and Italy has failed to do so as well. Giulio's parents and their lawyer though are fighting in order to obtain justice and truth for Giulio and all the others who have suffered a similar fate. With them there is a yellow wave of people that is talking about Giulio, wearing bracelets, hanging banners in city halls, universities and cultural venues asking for truth and justice. This is because Giulio was an Italian citizen, a European citizen who had chosen culture as a tool to obtain solidarity and social justice. Giulio was born in Trieste and grew up in Fiumicello, in Friuli Venezia Giulia. He graduated in Leeds (UK), got a masters at Cambridge and was doing a PhD there. In Cairo he was working on a thesis dealing with the socio-economic aspects of Egypt and with trade union issues. Giulio Regeni's parents' fight in order to shed light on his murder needs to be our fight as well. Because truth and justice are rights that should belong to all citizens.

Social Media and Political Accountability Andrea Ceron, 2017-06-29 This book illustrates how social media platforms enable us to understand everyday politics and evaluates the extent to which they can foster accountability, transparency and responsiveness. The first part focuses on accountability and tests whether the offline behavior of politicians is consistent with their online declarations, showing that textual analysis of politicians' messages is useful to explain phenomena such as endorsements, party splits and appointments to cabinet. The second part concerns responsiveness. By means of sentiment analysis, it investigates the shape of the interaction between citizens and politicians determining whether politicians' behavior is influenced by the pressure exerted on social media both on policy and non-policy issues. Finally, the book

evaluates whether a responsive behavior is successful in restoring online political trust, narrowing the gap between voters and political elites. The book will be of use to students, scholars and practitioners interested in party organization, intra-party politics, legislative politics, social media analysis and political communication, as well as politicians themselves.

The Other Renaissance Rocco Rubini,2014-12-22 This title offers a cultural translation of modern Italian intellectual and philosophical history, a development book-ended by Giambattista Vico and Antonio Gramsci. It shows Italian philosophy to have emerged during the age of the Risorgimento in reaction to 18th century French revolutionary and rationalist standards in politics and philosophy and in critical assimilation of the German reaction to the same, mainly Hegelian idealism and, eventually, Heideggerian existentialism. This is the story of modern Italian philosophy told through the lens of Renaissance scholarship.

Political Leaders Beyond Party Politics Fortunato Musella,2017-07-31 This book studies party leaders from selection to post-presidency. Based on data covering a large set of Western countries, and focusing on the trends of personalisation of politics, the volume is one of the first empirical investigations into how party leaders are elected, how long they stay in office, and whether they enter and guide democratic governments. It also provides novel data on how leaders end their career in a broad and diverse range of business activities. Topics covered include political leaders' increasing autonomy, their reinforcement of popular legitimation, often through the introduction of direct election by party rank and file, and their grip on party organization. The book will appeal to students and scholars interested in political parties, political leadership, the transformation of democracy, and comparative politics.

Representing Italy Through Food Peter Naccarato,Zachary Nowak,Elgin K. Eckert,2017-03-09 Italy has long been romanticized as an idyllic place. Italian food and foodways play an important part in this romanticization - from bountiful bowls of fresh pasta to bottles of Tuscan wine. While such images oversimplify the complex reality of modern Italy, they are central to how Italy is imagined by Italians and non-Italians alike. *Representing Italy through Food* is the first book to examine how these perceptions are constructed, sustained, promoted, and challenged. Recognizing the power of representations to construct reality, the book explores how Italian food and foodways are represented across the media - from literature to film and television, from cookbooks to social media, and from marketing campaigns to advertisements. Bringing together established scholars such as Massimo Montanari and Ken Albala with emerging scholars in the field, the thirteen chapters offer new perspectives on Italian food and culture. Featuring both local and global perspectives - which examine Italian food in the United States, Australia and Israel - the book reveals the power of representations across historical, geographic, socio-economic, and cultural boundaries and asks if there is anything that makes Italy unique. An important contribution to our understanding of the enduring power of Italy, Italian culture and Italian food - both in Italy and beyond. Essential reading for students and scholars in food studies, Italian studies, media studies, and cultural studies.

Political Meritocracy in Renaissance Italy James Hankins,2023-03-21 The first full-length study of Francesco Patrizi—the most important political philosopher of the Italian Renaissance before Machiavelli—who sought to reconcile conflicting claims of liberty and equality in the service of good governance. At the heart of the Italian Renaissance was a longing to recapture the wisdom and virtue of Greece and Rome. But how could this be done? A new school of social reformers concluded that the best way to revitalize corrupt institutions was to promote an ambitious new form of political meritocracy aimed at nurturing virtuous citizens and political leaders. The greatest thinker in this tradition of virtue politics was Francesco Patrizi of Siena, a humanist philosopher whose writings were once as famous as Machiavelli's. Patrizi wrote two major works: *On Founding Republics*, addressing the enduring question of how to reconcile republican liberty with the principle of merit; and *On Kingship and the Education of Kings*, which lays out a detailed program of education designed to instill the qualities necessary for political leadership—above all, practical wisdom and sound character. The first full-length study of Patrizi's life and thought in any language, *Political Meritocracy in Renaissance Italy* argues that Patrizi is a thinker with profound lessons for our time. A pioneering advocate of universal literacy who believed urban planning could help shape civic values, he concluded that limiting the political power of the wealthy, protecting the poor from debt slavery, and reducing the political independence of the clergy were essential to a functioning society. These ideas were radical in his day. Far more than an exemplar of his time, Patrizi deserves to rank alongside the great political thinkers of the Renaissance: Machiavelli, Thomas More, and Jean Bodin.

[Freedom and the Construction of Europe: Volume 2, Free Persons and Free States](#) Quentin Skinner,Martin van Gelderen,2013-03-07 Freedom, today perceived simply as a human right, was a continually contested idea in the early modern period. In *Freedom and the Construction of Europe* an international group of scholars explore the richness, diversity and complexity of thinking about freedom in the shaping of modernity. Volume 2 considers free persons and free states, examining differing views about freedom of thought and action and their relations to conceptions of citizenship. Debates about freedom have been fundamental to the construction of modern Europe, but represent a part of our intellectual heritage that is rarely examined in depth. These volumes provide materials for thinking in fresh ways not merely about the concept of freedom, but how it has come to be understood in our own time.

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specifically for dates on or before 4 october 1582 the julian
calendar is used for dates on or after 15 october 1582 the
gregorian calendar is used thus there is a ten day gap in
calendar dates but no discontinuity in julian dates or days of
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