

# Fiducia

## Johann Georg Frenzel

**Gottvertrauen** Ingolf U. Dalferth, Simon Peng-Keller, 2012 Wie ist das Verhältnis zwischen Glauben und Vertrauen im Rahmen heutiger evangelischer oder katholischer Theologie zu bestimmen? Wie verhält sich Vertrauen zu Hoffnung und zu Liebe? Was kann die jüngere Vertrauensdiskussion in der Philosophie zur theologischen Klärung beitragen? Der Band präsentiert exegetische, theologiegeschichtliche und systematisch-theologische Antworten auf diese Fragen.

Fiducia Melanie Stanke, 2017-09-20 Du wachst eines Morgens in einem Wald auf. Alleine. Um dich herum befinden sich nur Bäume und Sträucher. Du kannst dich nicht erinnern, wie du hierhergekommen bist. Du erinnerst dich an nichts. Nicht einmal an deinen eigenen Namen. Was wirst du tun, wenn du alles vergessen hast? Wenn du nicht mehr weißt, wer du bist? Ein Mann findet das Mädchen und bringt es vorsorglich ins Krankenhaus. Nichts kommt ihr dort bekannt vor, der Arzt verhält sich komisch und scheint sie aus der Vergangenheit zu kennen. Ein unterirdisches Institut, eine brandneue Erfindung, die die Welt komplett verändern wird. Mit unermesslicher Macht. Zum Guten oder zum Schlechten. FIDUCIA. Ein gewaltiges Mysterium, verborgen unter der Oberfläche. Und das Mädchen mittendrin, in düstere Geheimnisse verstrickt, voller Intrigen und Täuschungsversuchen. Wem wirst du vertrauen, wenn deine ganze Welt auseinander bricht? Wenn du nicht weißt, was die Wahrheit ist und was gelogen? Was eine Täuschung ist und was real?

**Die Fiducia im römischen Privatrecht** Paul Oertmann, 1890

**Fiducia** Silvio Bianchi, 1980

Die Fiducia im Römischen Privatrecht Paul Oertmann, 2021-04-06 Keine ausführliche Beschreibung für Die Fiducia im Römischen Privatrecht verfügbar.

*Christliche Leich-Sermon De verâ Christianorum Fiducia* Johann Georg Frenzel, 1685

Fiducia erga S.S. caelites a crudeli nece vindicata, 1681

**Die Fiduzia Im Römischen Recht** Noordraven, 2023-08-21 Noordraven, G. Die Fiduzia im römischen Recht 1999 Diese Monographie enthält eine Rekonstruktion des römischen Rechtsgeschäfts fiducia. Mit Hilfe einer modernen romanistischen Methode gelangt der Verfasser zu mehreren ganz neuen Erkenntnissen. Anhand der überlieferten Quellen, die von Kommentarstücken vorjustinianischer Juristen und ausgegrabenen Urkunden fiduziarischer Rechtsgeschäfte bis zu Fragmenten literarischer Schriften reichen, werden die unterschiedlichen Aspekte der fiducia beleuchtet. Dabei werden

zahlreiche Anwendungen der fiducia in der vermögens- und familienrechtlichen Praxis in dem Zeitraum vom altrömischen Recht bis zum vierten Jahrhundert n.Chr. aufgedeckt und analysiert. Die Monographie wurde im Februar 1990 mit dem Premio Romanistico Internazionale Gérard Boulvert ausgezeichnet. SA 37 (1999), 394 p. Cloth. - 80.00 EURO, ISBN: 9050630626

Fiducia und Aussonderung Wilhelm Geiger,1931

**Die fiducia im römischen Recht** Gijsbert Noordraven,1989

*Die Fiduzia im römischen Recht* Gijsbert Noordraven,1999 Noordraven, G. Die Fiduzia im römischen Recht 1999 Diese Monographie enthält eine Rekonstruktion des römischen Rechtsgeschäfts fiducia. Mit Hilfe einer modernen romanistischen Methode gelangt der Verfasser zu mehreren ganz neuen Erkenntnissen. Anhand der überlieferten Quellen, die von Kommentarstücken vorjustinianischer Juristen und ausgegrabenen Urkunden fiduziarischer Rechtsgeschäfte bis zu Fragmenten literarischer Schriften reichen, werden die unterschiedlichen Aspekte der fiducia beleuchtet. Dabei werden zahlreiche Anwendungen der fiducia in der vermögens- und familienrechtlichen Praxis in dem Zeitraum vom altrömischen Recht bis zum vierten Jahrhundert n.Chr. aufgedeckt und analysiert. Die Monographie wurde im Februar 1990 mit dem Premio Romanistico Internazionale Gérard Boulvert ausgezeichnet. SA 37 (1999), 394 p. Cloth. - 80.00 EURO, ISBN: 9050630626

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**Die Fiducia im Römischen Privatrecht** Paul Oertmann,2017-06-12 Excerpt from Die Fiducia im Romischen Privatrecht: Eine Rechtsgeschichtliche Untersuchung Es mufs das als eine seltsame Unterlassungssunde unserer Wissenschaft bezeichnet werden. Denn mag auch die Fiducia ein aller praktischen Bedeutung bares Gebilde der Vorzeit sein, so ist doch das historische Interesse an der Aufhellung der ältesten Form romischen Realkredits ein erhebliches. Noch mehr Eine grofsere Klarung unserer Anschauungen uber das gesamte Pfandrecht der Romer erheischt gebieterisch, dafs wir die

Entwicklung desselben von der Wurzel an genau beobachten. Schon vor einem Menschenalter hat denn auch Bernburg in seinem pfindrecht Veranlassung genommen, den Mangel ausreichender Litteratur über unseren Gegenstand lebhaft zu beklagen. Und seitdem ist es kaum anders geworden: so sehr auch die, bisher bei der Unvollständigkeit des Quellenmaterials überaus lückenhafte Kenntnis vom Wesen der Fiducia in jüngster Zeit gefordert ist, wir erinnern an die Auffindung mehrerer Pfandurkunden und die ihnen zu teil gewordene Interpretation, sowie an Lencls Forschungen in den Ediktskommentaren, so fehlt es uns doch auch gegenwärtig noch an einer vollständigen, systematischen Darstellung unseres Gebildes; noch heute ist man gezwungen, sich seine Kenntnis desselben aus einzelnen, zusammenhanglosen Aufsatzen hervorzusuchen. Gerade dieser Lucke mochte der Verfasser mit seiner Arbeit abzuhelpen trachten. So sehr er sich auch sonst der ihr jedenfalls anhaftenden Mangel bewußt ist; so fern ihm die Anmaßung liegt, etwas Abschließendes über eine spröde, ihm als Anfänger in der Wissenschaft doppelt schwierige Materie liefern zu wollen, so sehr glaubt er andererseits gerade um dieses Zweckes und um dieser Schwierigkeit willen auf eine nachsichtige Beurteilung seiner Schrift rechnen zu dürfen.

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*Die Fiducia im Römischen Privatrecht* Paul Oertmann, 2018-01-15 Excerpt from *Die Fiducia im Römischen Privatrecht: Eine Rechtsgeschichtliche Untersuchung* Gerade dies Moment macht es für den heutigen Richter oft so schwer, die ihm vorliegenden Rechtsfälle nach ihrem juristischen Gehalt auf Herz und Nieren zu prüfen, während das Publikum seine Geschäfte leicht und glatt erledigt. Die Mühe und Arbeit des Richters und der Parteien stehen im entgegengesetzten Verhältnis. 2) Nur der intensivsten, durch wissenschaftliche Vorbildung geschulten Tätigkeit des Richters will es manchmal gelingen, die Rätsel zu lösen, welche ihm die äußerlich einfachsten Erscheinungen des Verkehrs aufgeben. Heute beherrschen diesen nicht mehr juristische Formeln, sondern er hat sich umgekehrt die selben dienstbar gemacht. Anders im Altertum! Die durchsichtige Plastik der alten Rechtsgeschäfte erfordert eine bestimmte Individualität, die natürlich nur einem *numerus clausus* bestimmter Typen zu kommen. Nicht das Geschäft als solches, sondern nur das einen bestimmten Typus an sich tragende Geschäft war des Rechtsschutzes teilhaftig. Daher sah sich der Verkehr, wenn er anders von diesem Schutz Vorteil ziehen wollte, gezwungen, seine Operationen in den Rahmen dieser Geschäftstypen einzupassen, und es liegt auf der Hand, daß damit in zahllosen Fällen ein Gegensatz zwischen formellem und materiellem Inhalt des Aktes, zwischen Mittel und Zweck herbei geführt werden mußte. Das auf wirtschaftliche Erfolge abzielende Geschäft trennte sich vom

Rechtsakt; nicht das Geschäft des Kaufs, des Darlehens, der Verpfändung waren rechtlich bedeutsam, sondern die Formalakte der mancipatio, des nexum etc. Jene bildeten allgemeine Charaktere, zu nächst jeden konkreten Inhalts bar: nam si res. Sagt Cicero suum nomen et proprium vocabulum non habet nexum, quod per libram agitur. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

*Trust, Fiducia und fiduziarische Treuhand* Josef Wolff,2005 Auch wenn der Trust eine der wichtigsten Institutionen des angloamerikanischen Rechts ist und im internationalen Verkehr eine herausragende Bedeutung hat, bleibt seine rechtliche Struktur oft unklar. Besonders für den römisch-deutschen Rechtskreis ist diese oft schwer verständlich. Diese Arbeit untersucht die Rechtsstruktur des englischen Trust und stellt diese der römischen Fiducia, der fiduziarischen Treuhand, dem Fideikommiss und dem Trust des schottischen Rechts gegenüber. Die Studien zu dieser Arbeit wurden zum Großteil an den Universitäten von Oxford und Edinburgh durchgeführt. Dies ermöglichte eine grundlegende Untersuchung des Trust, inklusive seiner historischen Entwicklung. Dadurch wird seine rechtliche Struktur besser erklärbar und verständlicher.

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*Die Fiduzia im römischen Recht* Walter Erbe,1940

**Die 'fiducia' im roemischen Recht** Walter Erbe,1939

*Trau dich!* Ela Mikfeld,2012

Die Fiducia im römischen Privatrecht, etc Paul OERTMANN,1890

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 otto had just learned that his daughters  
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 typhus in bergen belsen at first otto  
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