

Eutanasia

Verena Lorber, Andreas Schmoller, Florian Schwanninger

C. M. Wielands sämtliche Werke Christoph Martin Wieland, 1818

"Durch Zyankali erlöst" Ernst Klee, 1990

NS-"Euthanasie" und Erinnerung Stefanie Westermann, Richard Kühl, Tim Ohnhäuser, 2011

Euthanasie - der gute Tod Barbara Stromberger, 2001

Eutanasia Abel Gebler, 1604

Die Freigabe der Vernichtung lebensunwerten Lebens Ihr Maß und ihre Form Alfred Hoche, Karl

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Menschen aus unserer Mitte Herbert Immenkötter, 2009

Euthanasie und Hilfsschule Daniel Rahn, 2009 Studienarbeit aus dem Jahr 2009 im Fachbereich Pädagogik - Wissenschaft, Theorie, Anthropologie, Note: 1, Johann Wolfgang Goethe-Universität Frankfurt am Main, Veranstaltung: Erziehungswissenschaft und Pädagogik in der NS-Zeit, Sprache: Deutsch, Abstract: In der Arbeit wird ein Überblick über die Geschichte von Euthanasie und Eugenik von der Antike bis zum NS-Staat gegeben. Es werden Keys eugenische Ansichten beleuchtet und differenziert dargestellt, ob sie mit ihren eugenischen Gedanken, die sich oft bis zur Euthanasie ausweiteten, rassistische Gedanken verfolgte oder ob sie der Verbesserung der menschlichen Rasse dienen sollten. Im zweiten Teil wird der Einfluss Keys auf die deutsche Eugenik und die Euthanasie des Nationalsozialismus dargestellt. Es werden ihre Verbindungen zur deutschen Frauenbewegung verdeutlicht, sowie Parallelen zwischen ihren Gedanken/Theorien und einiger NS-Erziehungswissenschaftler, wie z.B. Nohl, Petersen u.a. gezogen. Die Arbeit vermittelt einen Überblick über die Entwicklung der Eugenik/Euthanasie auch schon vor dem 2. Weltkrieg und zeigt, dass es nicht nur in Deutschland bzw. im

Dritten Reich eugenische Gedanken gab sondern in ganz Europa und weltweit.

Eutanasia Wieland,1817

Der begleitete Freitod Nicola Bardola,2009-03-11 Ein leidenschaftliches Plädoyer für die Selbstbestimmung Nicola Bardola - der Autor des viel diskutierten Romans »Schlemm« - will ein Bewusstsein für die Möglichkeit schaffen, über die eigene Lebenszeit vor allem dann selbst zu entscheiden, wenn eine unheilbare Krankheit, verbunden mit großen Schmerzen, vorliegt. Das Buch stellt die unterschiedliche Rechtsprechung in verschiedenen europäischen Ländern dar und Institutionen wie den Verein EXIT vor, der Sterbewillige in der Schweiz begleitet. Es geht in diesem Buch um Selbstbestimmung und um eine ehrliche Diskussion über Leben und Tod. Unter anderem schildert der Autor sehr einfühlsam den Todeskampf der krebserkrankten Ehefrau von Johannes Mario Simmel, der dieser Erfahrung wegen zu einem glühenden Befürworter der aktiven Sterbehilfe geworden und u. a. Mitglied von EXIT, der Schweizer Vereinigung für humanes Sterben, geworden ist. Dies ist der erste und einzige Ratgeber, der sich mit dem Pro und Kontra der ethischen, moralischen und religiösen Aspekte des Freitods auseinandersetzt

Patientenwille und Sterbehilfe Weddig Fricke,2006

Zwischen Suizid und Euthanasie Markus Zimmermann-Acklin,1998

NS-Euthanasie: Wahrnehmungen - Reaktionen - Widerstand Verena Lorber,Andreas Schmöller,Florian Schwanninger,2021-07-30 Über 70.000 Menschen fielen in den Jahren 1940 und 1941 der NS-Euthanasieaktion T4 zum Opfer. Der Widerstand gegen den ersten Massenmord des NS-Regimes wird meist mit den Predigten des Münsteraner Bischofs Clemens August Graf von Galen assoziiert. Weniger bekannt sind die Hintergründe des bischöflichen Abwägens und Zögerns sowie andere Formen der Reaktionen in einzelnen Diözesen und der Bevölkerung. Opposition war meist ein isoliertes Handeln von Einzelpersonen in verschiedenen beruflichen Handlungsfeldern. Dieser Band präsentiert neue biografische und regionalgeschichtliche Forschungen zum Thema. Der Schwerpunkt liegt dabei auf den konfessionellen Milieus. Die Beiträge liefern einen nuancierten Überblick zu Wissen über und zu Reaktionen auf die NS-Euthanasie sowie zu den Versuchen, ihre Umsetzung zu verhindern bzw. zu stoppen.

Zum heutigen Stand der Euthanasiediskussion in der Schweiz Noëmi Schenk,2009 Masterarbeit aus dem Jahr 2005 im Fachbereich Jura - Rechtsphilosophie, Rechtssoziologie, Rechtsgeschichte, Note: 5.5 (CH), Universität St. Gallen, Sprache: Deutsch, Abstract: Einfach eines Tages nicht mehr aufzuwachen, plötzlich tot umzufallen, ohne Schmerzen, ohne kräftezehrende Krankheit, ohne zu leiden. So stellen sich viele Leute ihren eigenen Tod vor. Hoffen und bangen, sie würden nicht zu denen gehören, die alleine und verlassen, von Alter und Krankheit gezeichnet, von bereifrigeren Ärzten weit über das Sinnvolle am Leben erhalten, der Apparatedizin zum Opfer gefallen, längst mit dem Leben abgeschlossen, einen künstlich verlängerten Sterbeprozess ausharrend, endlich durch den so lange ersehnten Tod erlöst werden. Aller Hoffnung zum trotz

sterben heutzutage in der westlichen Welt die wenigsten Menschen in ihrem eigenen Bett, zu Hause, in Geborgenheit. Eine vordere Gesellschaft und Spitzenleistungen der Medizin haben dazu geführt, dass die Menschen immer länger werden. Doch meist wird nicht nur das Leben verlängert, sondern auch das Sterben. Es scheint nicht mehr erlaubt zu sein, von dieser Welt zu scheiden, ohne dass nicht das Letztmögliche, das Aussergewöhnlichste noch versucht worden wäre um der Allmacht des Todes zu entrinnen. Wen wundert es, dass der Ruf nach einem humanen Sterben auf offene Ohren stößt, ja bald von überallher widerhallt; dass in Zeiten immer größerer Individualisierung das Selbstbestimmungsrecht auch über den eigenen Tod eingefordert wird; dass in einer Welt, in der nicht mehr gewartet sondern alles geplant wird und nach straffem Zeitplan abläuft, auch das Warten auf den Tod unerträglich wird; dass da wo es nicht mehr möglich ist das Leben zu 'machen', nun der Tod 'gemacht' werden soll. Der Schrei nach dem schonen Tod scheint natürliche Konsequenz jenes Aktivismus zu sein, der die unbedingte Lebensverlängerung zu seiner eigenen Maxime erhoben hat. In der vorliegenden Arbeit soll diesem Mythos nach dem schonen Tod nachgegangen werden

Reflexionen über Tod und Recht Hans Giger, 2000

Das niederländische Gesetz über die Prüfung von Lebensbeendigung auf Verlangen und Beihilfe zur Selbsttötung Antonia Grundmann, 2004-01

Die Psychiatrie im Strudel der "Euthanasie" Friedrich Karl Kaul, 1979

Euthanasie und Gottesfrage. 2. Auflage Rudolf Kautzky, 2014

Tatkomplex: NS-Euthanasie Dick de Mildt, 2009 *Tatkomplex: NS-Euthanasie*, published in the original German, contains all finalized postwar trial judgments rendered by East and West German criminal courts concerning Hitler's first mass killing campaign. As a result of this so-called mercy killing or euthanasia-program some 200,000 physically and mentally handicapped people were murdered, along with thousands of concentration camp prisoners and foreign workers. This two-volume edition includes the motivated decisions of the East- and West-German criminal courts who tried the men and women involved in this mass murder program. It documents the criminal profiles of these state-sponsored perpetrators and their accomplices, as well as the way in which the courts in both the former East and West Germany interpreted their criminal responsibility. This work is thus an invaluable source for those interested in the study of this particular chapter of Third Reich criminality and the ensuing postwar judicial responses in each of the two Germanies. Divided over 42 cases, *Tatkomplex: NS-Euthanasie* documents 74 court judgments against more than 150 defendants tried after the war for their participation in the 'mercy killing' program. Together these defendants form a rough cross-section of all those involved in these crimes. Among them were doctors, nurses, administrative and technical staff, as well as several leading functionaries of Hitler's Chancellery in Berlin, who planned and organized the program. This book describes their biographies, their crimes, their defense and the courts' evaluation of their actions. As well as a general index of defendants, court decisions, crime

locations and so on, this two-volume set contains a form with which buyers can order a fully searchable PDF-version of the book for research purposes.

Die Euthanasie in der Zeit des Nationalsozialismus am Fallbeispiel Grafeneck im Rahmen des Utilitarismus

Josefine Hübner, 2006-02-04 Studienarbeit aus dem Jahr 2004 im Fachbereich Pädagogik - Geschichte der Pädagogik, Note: 1,4, Berufsakademie Sachsen in Breitenbrunn, Sprache: Deutsch, Abstract: Das Thema meiner Studienarbeit lautet „Die Euthanasie in der Zeit des Nationalsozialismus am Fallbeispiel Grafeneck im Rahmen des Utilitarismus“. Die Intention, mich mit dem Thema in meiner Studienarbeit auseinanderzusetzen, ergab sich aus der freien Themenauswahl, die der Studienarbeit zu Grunde liegt. Das Thema Euthanasie wurde während meiner Schulzeit nur Ansatzweise behandelt. Um mein Wissen über dieses Gewaltverbrechen der Nationalsozialisten zu erweitern, werde ich im ersten Teil der Arbeit auf die Definition der Euthanasie, die Ursprünge und den Verlauf der Vernichtung „lebensunwerten Lebens“ eingehen. Das Fallbeispiel Grafeneck soll zu Konkretisierung der Studienarbeit dienen, da das Thema der Euthanasie sehr umfangreich ist. Im zweiten Teil werde ich eine Ethik, den Utilitarismus, beschreiben. Die Definition und die Vorstellung der Hauptvertreter und der Grundannahmen, sollen die wesentlichen Merkmale des Utilitarismus erklären. Anschließend werde ich die Euthanasie im Rahmen ausgewählter Grundprinzipien des Utilitarismus diskutieren. Dieser dritte Teil soll eine Wertung der Euthanasie unter utilitaristischen, ethischen und moralischen Normen darstellen.

This book delves into Eutanasia. Eutanasia is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Eutanasia, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Eutanasia
- Chapter 2: Essential Elements of Eutanasia
- Chapter 3: Eutanasia in Everyday Life
- Chapter 4: Eutanasia in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Eutanasia. The first chapter will explore what Eutanasia is, why Eutanasia is vital, and how to effectively learn about Eutanasia.

3. In chapter 2, the author will delve into the foundational concepts of Eutanasia. The second chapter will elucidate the

essential principles that need to be understood to grasp Eutanasia in its entirety.

4. In chapter 3, this book will examine the practical applications of Eutanasia in daily life. The third chapter will showcase real-world examples of how Eutanasia can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Eutanasia in specific contexts. The fourth chapter will explore how Eutanasia is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Eutanasia. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Eutanasia.

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