

Carlo Galli

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Geschichte des Barockstiles, des Rococo und des Klassicismus Gurlitt,1887

Geschichte des Barockstiles in Italien Cornelius Gurlitt,1887

Geschichte des Barockstiles, des Rococo und des Klassicismus Cornelius Gurlitt,1887

Geschichte der neueren baukunst von Jacob Burckhardt, Wilhelm Lübke [and others]. ,1887

Janus's Gaze Carlo Galli,2015-11-27 First published in Italian in 2008 and appearing here in English for the first time, *Janus's Gaze* is the culmination of Carlo Galli's ongoing critique of the work of Carl Schmitt. Galli argues that Schmitt's main accomplishment, as well as the thread that unifies his oeuvre, is his construction of a genealogy of the modern that explains how modernity's compulsory drive to achieve order is both necessary and impossible. Galli addresses five key problems in Schmitt's thought: his relation to the state, the significance of his concept of political theology, his readings of Machiavelli and Spinoza, his relation to Leo Strauss, and his relevance for contemporary political theory. Galli emphasizes the importance of passing through Schmitt's thought—and, more important, beyond Schmitt's thought—if we are to achieve insight into the problems of the global age. Adam Sitze provides an illuminating introduction to Schmitt and Galli's reading of him.

Virginio Gayda, the Yugoslav Question and the Italian Irredenta Anthony Di Iorio,2023-11-13 This is a study of the early writings of Virginio Gayda (1885-1944), a talented but amoral Italian journalist whose career spanned two world wars. A keen observer, prolific writer and propagandist during his stint as the newspaper *La Stampa's* special correspondent in Habsburg Vienna, Gayda lent his considerable skills to promote an aggressive foreign policy. No one did more than he to poison relations between the Italian and Yugoslav peoples. His is the story of a respected journalist who chose an ultranationalist path to fascism and international fame. Not uninfluenced by rank careerism and material reward he forsook his roots to embrace the antisemitic “race” laws of 1938 and Italy's disastrous partnership with Nazi Germany.

Paradies des rokoko: Galli Bibiena und der Musenhof der Wilhelmine von Bayreuth ,1998

Stukkaturen des Rokoko Wolfgang Jahn,1990

Papierzeitung ,1880

Katalog der Ornamentstich-Sammlung des Kunstgewerbe-Museums ,1894

Katalog der Ornamentstich-Sammlung des Kunstgewerbe-Museums Peter Jessen, 1894

Disobedience in Western Political Thought Raffaele Laudani, 2013-08-19 The global age is distinguished by disobedience, from the protests in Tiananmen Square to the fall of the Berlin Wall, to the anti-G8 and anti-WTO demonstrations. In this book, Raffaele Laudani offers a systematic review of how disobedience has been conceptualised, supported, and criticised throughout history. Laudani documents the appearance of 'disobedience' in the political lexicon from ancient times to the present, and explains the word's manifestations, showing how its semantic wealth transcended its liberal interpretations in the 1960s and 1970s. Disobedience, Laudani finds, is not merely an alternative to revolution and rebellion, but a different way of conceiving radical politics, one based on withdrawal of consent and defection in relation to the established order.

Political Theology & Early Modernity Graham Hammill, Julia Reinhard Lupton, 2012-08-23 Political theology is a distinctly modern problem, one that takes shape in some of the most important theoretical writings of the twentieth and twenty-first centuries. But its origins stem from the early modern period, in medieval iconographies of sacred kinship and the critique of traditional sovereignty mounted by Hobbes and Spinoza. In this book, Graham Hammill and Julia Reinhard Lupton assemble established and emerging scholars in early modern studies to examine the role played by sixteenth- and seventeenth-century literature and thought in modern conceptions of political theology. *Political Theology and Early Modernity* explores texts by Shakespeare, Machiavelli, Milton, and others that have served as points of departure for such thinkers as Schmitt, Strauss, Benjamin, and Arendt. Written from a spectrum of positions ranging from renewed defenses of secularism to attempts to reconceive the religious character of collective life and literary experience, these essays probe moments of productive conflict, disavowal, and entanglement in politics and religion as they pass between early modern and modern scenes of thought. This stimulating collection is the first to answer not only how Renaissance and baroque literature help explain the persistence of political theology in modernity and postmodernity, but also how the reemergence of political theology as an intellectual and political problem deepens our understanding of the early modern period.

Firmenregister, 1883

Lexikon der technischen Künste Paul Kronthal, 1898

Rise of the International Richard Devetak, Tim Dunne, 2024-04-18 International Relations and History were once academic fields sharing a common concern with the affairs of empires, states, and nations. Over the course of the twentieth century, however, they drifted apart. International Relations largely retained the focus on the affairs and relations of these principal international actors but took a methodological turn leading to higher levels of theoretical abstraction. History, on the other hand, retained the methods that define the discipline but shifted the focus, veering away from matters of state to the vast array of actors, events, activities, and issues that colour everyday life. In recent years, the drift has been arrested by

scholars in each discipline who have turned towards the other discipline in their research. International Relations has undergone a 'historiographical turn' while History has taken an 'international turn'. Rise of the International brings together scholars of International Relations and History to capture the emergence and development of the thought, the relations, and the systems that have come to be called international in western discourse. The evidence offered by contributors to the volume suggests there has been no single, stable, unchanging concept or object of theoretical reflection or historical investigation that can be called 'the international', but a variety of historically contingent conceptualizations across different contexts.

Staatsdenken im Italien des 20. Jahrhunderts Ilse Staff,1991

War, the State and International Law in Seventeenth-Century Europe Olaf Asbach,Peter Schröder,2016-02-17 One of the great paradoxes of post-medieval Europe, is why instead of bringing peace to a disorganised and violent world, modernity instead produced a seemingly endless string of conflicts and social upheavals. Why was it that the foundation and institutionalisation of secured peace and the rule of law seemed to go hand-in-hand with the proliferation of war and the violation of individual and collective rights? In order to try to better understand such profound questions, this volume explores the history and theories of political thought of international relations in the seventeenth century, a period in which many of the defining features and boundaries of modern Europe were fixed and codified. With the discovery of the New World, and the fundamental impact of the Reformation, the complexity of international relations increased considerably. Reactions to these upheavals resulted in a range of responses intended to address the contradictions and conflicts of the anarchical society of states. Alongside the emergence of modern international law, the equation of international relations with the state of nature, and the development of the balance of power, diplomatic procedures and commercial customs arose which shaped the emerging (and current) international system of states. Employing a multidisciplinary approach to address these issues, this volume brings together political scientists, philosophers, historians of political thought, jurists and scholars of international relations. What emerges is a certain tension between the different strands of research which allows for a fruitful new synthesis. In this respect the assembled essays in this volume offer a sophisticated and fresh account of the interactions of law, conflict and the nation state in an early-modern European context.

Scenography Expanded ,2017-06-29 *Scenography Expanded* is a foundational text offering readers a thorough introduction to contemporary performance design, both in and beyond the theatre. It examines the potential of the visual, spatial, technological, material and environmental aspects of performance to shape performative encounters. It analyses examples of scenography as sites of imaginative exchange and transformative experience and it discusses the social, political and ethical dimensions of performance design. The international range of contributors and case studies provide clear perspectives on why scenographic design has become a central consideration for performance makers today. The extended

introduction defines the characteristics of 21st-century scenography and examines the scope and potentials of this new field. Across five sections, the volume provides examples and case studies which richly illustrate the scope of contemporary scenographic practice and which analyse the various ways in which it is used in global cultural contexts. These include mainstream theatre practice, experimental theatre, installation and live art, performance in the city, large-scale events and popular entertainments, and performances by and for specific communities.

The Return of Theory in Early Modern English Studies E. Aston, B. Reynolds, Paul Cefalu, 2016-04-30 This collection looks at the growing rapprochement between contemporary theory and early modern English literary-cultural studies. With sections on posthumanism and cognitive science, political theology, and rematerialism and performance, the essays incorporate recent theoretical inquiries into new readings of early modern texts.

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