

Carlo Galli

Peter Jessen

Janus's Gaze Carlo Galli, 2015-11-27 First published in Italian in 2008 and appearing here in English for the first time, Janus's Gaze is the culmination of Carlo Galli's ongoing critique of the work of Carl Schmitt. Galli argues that Schmitt's main accomplishment, as well as the thread that unifies his oeuvre, is his construction of a genealogy of the modern that explains how modernity's compulsory drive to achieve order is both necessary and impossible. Galli addresses five key problems in Schmitt's thought: his relation to the state, the significance of his concept of political theology, his readings of Machiavelli and Spinoza, his relation to Leo Strauss, and his relevance for contemporary political theory. Galli emphasizes the importance of passing through Schmitt's thought—and, more important, beyond Schmitt's thought—if we are to achieve insight into the problems of the global age. Adam Sitze provides an illuminating introduction to Schmitt and Galli's reading of him.

Geschichte des Barockstiles in Italien Cornelius Gurlitt, 1887

Geschichte des Barockstiles, des Rococo und des Klassicismus Cornelius Gurlitt, 1887

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Geschichte der neueren baukunst von Jacob Burckhardt, Wilhelm Lübke [and others]. , 1887

Galli Carlo Galli, Galleria d'Arte Cairola (Milan, Italy), 1963

Papierzeitung , 1880

Staatsdenken im Italien des 20. Jahrhunderts Ilse Staff, 1991

Firmenregister , 1883

Stukkaturen des Rokoko Wolfgang Jahn, 1990

Rise of the International Richard Devetak, Tim Dunne, 2024-05-06 Rise of the International brings together scholars of International Relations and History to capture the emergence and development of the thought, the relations, and the systems that have come to be called international in western discourse.

Political Spaces and Global War Carlo Galli, 2010 A disquieting genealogy of globalization by a major contemporary thinker.

Katalog der Ornamentstich-Sammlung des Kunstgewerbe-Museums , 1894

Florentine Patricians and Their Networks Elisa Goudriaan,2017-10-02 A comprehensive overview of the cultural world and diplomatic strategies of Florentine patricians by revealing their contribution to the court culture of the Medici and the mechanisms behind their brokerage activities.

Katalog der Ornamentstich-Sammlung des Kunstgewerbe-Museums Peter Jessen,1894

Hans Kelsen and the Natural Law Tradition Peter Langford,Ian Bryan,John McGarry,2019-03-19 Hans Kelsen and the Natural Law Tradition provides the first sustained examination of Hans Kelsen's critical engagement, itself founded upon a distinctive theory of legal positivism, with the Natural Law Tradition.

Democracy despite Itself Benjamin A. Schupmann,2024-05-30 Recent developments, including anti-democratic moves by governments in Hungary, India, and Turkey and the rise of populist leaders, demonstrate the threat posed to democratic values by legal revolution and other acts committed within the confines of the system. Militant democracy, a form of constitutional entrenchment, can protect these values from the harmful influence of illiberal regimes. However, critics and proponents alike wonder whether these tactics risk undermining democracy in the process of trying to save it. Democracy despite Itself advances a liberal normative theory of militant democracy by combining American philosopher John Rawls' political liberalism with German jurist Carl Schmitt's state theory. It argues for the adoption of three constitutional mechanisms of militant democracy-explicit unamendability, political rights restrictions, and the guardianship of a constitutional court-to prevent the subversion and erosion of democracy by the abuse of legal measures. Rawls' thought provides the substantive democratic content of this theory, establishing basic liberal rights as a precondition for legitimate government. Schmitt's thought provides the militant political form, justifying the state's use of proactive militant measures to preserve the political identity of its constitution. This blending of works by two thinkers rarely regarded as complementary is a novel approach that offers a compelling vision for how liberal democracy can be protected from anti-democratic actors.

Genealogies of Political Modernity Antonio Cerella,2020-01-23 What is political modernity? And how much of its concepts and structures has changed or remained the same with the advent of the so-called globalization? What does it mean, from a political perspective, that we live in a postmodern era? This book discusses these issues in light of the key authors and texts of the continental philosophical tradition: from Carl Schmitt to Giorgio Agamben, from Thomas Hobbes to Michel Foucault. Looking at the roots of the current historical crisis that characterizes Western political regimes, this book gazes into the past in order to trace the possible development of our current global era, in which all the classical concepts and our symbolic resources seem to be called into question, leaving a vacuum of meaning for political action as much as for political theory.

Disobedience in Western Political Thought Raffaele Laudani,2013-08-19 The global age is distinguished by disobedience, from the protests in Tiananmen Square to the fall of the Berlin Wall, to the anti-G8 and anti-WTO

demonstrations. In this book, Raffaele Laudani offers a systematic review of how disobedience has been conceptualised, supported, and criticised throughout history. Laudani documents the appearance of 'disobedience' in the political lexicon from ancient times to the present, and explains the word's manifestations, showing how its semantic wealth transcended its liberal interpretations in the 1960s and 1970s. Disobedience, Laudani finds, is not merely an alternative to revolution and rebellion, but a different way of conceiving radical politics, one based on withdrawal of consent and defection in relation to the established order.

Sovereignty and the Limits of International Law Todd Berry, 2023-11-29 The inspiration for this book comes from negotiations that are taking place under the auspices of the United Nations by an intergovernmental conference for a new International Legally Binding Instrument (ILBI) under the United Nations Convention on the Law of the Sea (UNCLOS) on the conservation and sustainable use of marine biological diversity of Areas Beyond National Jurisdiction (ABNJ). The proposed ILBI is attempting to fill existing gaps under international law over marine biodiversity and Marine Genetic Resources (MGR) in ABNJ. One way it is attempting to do this is by having an Access and Benefit-Sharing (ABS) schema over these resources in ABNJ that the United Nations Convention on Biological Diversity (CBD) and its Nagoya Protocol (NP) do not currently cover. These existing frameworks that regulate genetic resources are grounded in the notion of sovereignty. Effectively, States have sovereign rights over their biological resources. The ILBI, however, is attempting to regulate marine biodiversity and MGR in ABNJ. Thus, the notion that negotiators representing nation States under the auspices of the United Nations can regulate ABNJ is paradoxical - are these areas beyond nation States' jurisdiction or not? Implicitly, the negotiators are acting as though they have sovereignty over resources located in what has been historically a sovereign-free space. Thus, the purpose of this book is to investigate this paradox. Essentially, this book critiques the notion that ABNJ can actually be regulated under the auspices of the United Nations by nation-State negotiators.

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