

Associazione Libertaeguale

Antonio Funciello

Libertà eguale Associazione libertàeguale,2003

L'avevo già detto Gioacchino Guastamacchia,2017-02-24 Si tratta di una Raccolta ordinata di Scritti a carattere Politico e Socio-Culturale, pubblicati sul Blog.(*). Gli Scritti coprono il periodo che va dalla fase Costituente del PD fino alla crisi Politica del Governo Renzi.

Italianische Mediensprache / Glossario del linguaggio dei mass media Eckhard Römer,2013-02-06 So wie jedem deutschen Zeitungsleser der Barras, die Schlapphüte, die Hardthöhe zu geläufigen Begriffen geworden sind, und Abkürzungen wie AOK, TÜV oder DGB so vertraut sind, dass eine Auflösung oder Erklärung dieser Abkürzungen nicht erforderlich ist, muss auch dem italienischen Leser nicht erläutert werden, für was Fiamme Gialle, Botteghe Oscure, Inps oder Tac stehen. Die vorliegende Ausarbeitung gibt denjenigen Hilfestellung, die bereits gute Grundkenntnisse der italienischen Sprache besitzen und diese nun um den Wortschatz erweitern wollen, wie er in den italienischen Medien verwendet wird. Mit vielen Beispielsätzen lässt sich der Kontext der ausgewählten Begriffe besser einordnen. Zahlreiche Begriffe sind zum vertieften Verständnis mit weiteren Hintergrundinformationen ergänzt. Dem Leser bietet sich eine wahre Fundgrube, die in dieser Zusammenstellung bislang nicht vorhanden ist. Mit seinem Anliegen richtet sich das Werk sowohl an den wissenschaftlich vorgeprägten Leser als auch an den interessierten Laien. Thematisch wird dabei, in Anlehnung an den Aufbau einer italienischen Tageszeitung, ein weiter Bogen geschlagen von Politik über Wirtschaft, Justiz, Arbeit und Soziales bis hin zu Kultur, Umwelt, Verkehr oder Sport. Für häufig verwendete Namen und Bezeichnungen wird oftmals ein Ersatzbegriff gewählt. Wichtige Institutionen erhalten z.B. geografische Bezeichnungen: Palazzo Chigi, Montecitorio u.a. Andere Einrichtungen werden nur in ihrer verkürzten Bezeichnung wiedergegeben. Das Werk enthält eine ganze Reihe solcher Stellvertreter- oder Kurzbezeichnungen. Ebenso sind die gängigsten Abkürzungen aufgenommen worden, die in den Medien meist nicht in der Langfassung enthalten sind. Interessenten: Journalisten, Zeitungsredaktionen; Pressebüros, Presseagenturen; Übersetzer; Handelskammern; Kulturinstitute; Politiker; Italienistik-Studenten und -Dozenten; deutsch-italienische Juristenvereinigung; deutsch-italienische Verbände; Italien-Interessierte.

Riformisti AA.VV.,2018-02-13T00:00:00+01:00 Gli Stati nazionali non sono più sufficienti per risolvere problemi di scala globale. Non è più possibile riconquistare spazi di sovranità ormai perduti come promettono di fare, illudendo i cittadini, i

partiti populistici e nazionalisti. La dimensione adeguata per realizzare politiche pubbliche pertinenti e incisive è solo quella europea. Partiti europeisti e partiti sovranisti si sfidano in tutta Europa. Qui si gioca il destino dell'Unione Europea. Anche nel nostro Paese i riformisti devono fronteggiare la minaccia populista proveniente da Lega e M5S. L'Italia arriva a questo appuntamento dopo grandi fatiche, ma con una maggiore solidità che deriva dalla stagione di riforme promosse dagli ultimi governi. E adesso deve imboccare senza esitazioni la via dell'Europa, del cambiamento e delle riforme.

Glossario del linguaggio dei mass media italiano - tedesco Eckhard Römer, 2009 So wie jedem deutschen Zeitungsleser der Barras, die Schlapphüte, die Hardthöhe zu geläufigen Begriffen geworden sind, und Abkürzungen wie AOK, TÜV oder DGB so vertraut sind, dass eine Auflösung oder Erklärung dieser Abkürzungen nicht erforderlich ist, muss auch dem italienischen Leser nicht erläutert werden, für was Fiamme Gialle, Botteghe Oscure, Inps oder Tac stehen. Die vorliegende Ausarbeitung gibt denjenigen Hilfestellung, die bereits gute Grundkenntnisse der italienischen Sprache besitzen und diese nun um den Wortschatz erweitern wollen, wie er in den italienischen Medien verwendet wird. Dem Leser bietet sich eine wahre Fundgrube, die in dieser Zusammenstellung bislang nicht vorhanden ist. Mit seinem Anliegen richtet sich das Werk sowohl an den wissenschaftlich vorgeprägten Leser als auch an den interessierten Laien. Thematisch wird dabei, in Anlehnung an den Aufbau einer italienischen Tageszeitung, ein weiter Bogen geschlagen von Politik über Wirtschaft, Justiz, Arbeit und Soziales bis hin zu Kultur, Umwelt, Verkehr oder Sport.

ANNO 2020 IL GOVERNO PARTE SECONDA ANTONIO GIANGRANDE, Antonio Giangrande, orgoglioso di essere diverso. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. ODIO OSTENTAZIONE ED IMPOSIZIONE. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Oggi le persone si stimano e si rispettano in base al loro grado di utilità materiale da rendere agli altri e non, invece, al loro valore intrinseco ed estrinseco intellettuale. Per questo gli inutili sono emarginati o ignorati. Se si è omologati (uguali) o conformati (simili) e si sta sempre dietro alla massa, non si sarà mai primi nella vita, perché ci sarà sempre il più furbo o il più fortunato a precederti.

ANNO 2020 IL GOVERNO SECONDA PARTE ANTONIO GIANGRANDE, Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

Il seduttore. Matteo Renzi, da Palazzo Vecchio a Palazzo Chigi Simona Poli, Massimo Vanni, 2014-02-19 Il fenomeno Renzi spiegato da due giornalisti che lo hanno visto da vicino. Nel 1999 Renzi diventa segretario del Partito popolare fiorentino. Ha 24 anni e da quel momento la sua ascesa politica non si ferma più. Prima presidente della Provincia più giovane d'Italia, poi sindaco, segretario nazionale del Pd e premier. Questo libro racconta la vera storia del ragazzo prodigio della politica italiana, dagli esordi fino alle vorticose vicende che lo hanno portato a Palazzo Chigi.

Quale Parlamento? Analisi critica della riforma Fraccaro Mario Centini, 2020-09-14 Il testo analizza criticamente la legge costituzionale che modifica gli artt 56, 57 e 59 della Costituzione (pubblicata sulla Gazzetta Ufficiale del 12 ottobre 2019) - oggetto del referendum opositivo del 20 e 21 settembre 2020 - e fornisce un'appendice documentaria che consente al lettore di approfondire la materia.

Il Mulino, 2008

Tempesta Antonio Funicello, 2024-03-15 Nella prefazione all'edizione dei suoi discorsi parlamentari, uscita nel 1974, Pertini scrisse: «Giacomo Matteotti è ancora, dunque, in mezzo a noi, con la freschezza attuale dei nostri pensieri». Sarebbe bello se l'amato ex presidente avesse ragione. Parte da questa valutazione la riflessione di Antonio Funicello: la figura di Giacomo Matteotti, del politico e dell'uomo Matteotti, è rimasta schiacciata dietro la lapide del martire, dipinta nella solitudine di un antifascismo quasi troppo precoce e fallimentare, stravolta dai giudizi fuorvianti di alcuni estimatori a lui coevi come Gobetti, o dagli attacchi degli avversari comunisti dell'epoca (Togliatti in primis). L'unica soluzione, quindi, è quella di raccontare il «Matteotti vivo», il Tempesta, come lo battezzarono i compagni, il sindacalista e l'amministratore locale, il leader socialista così legato ai fatti e alla legalità, il riformista («Il riformismo è una promessa da mantenere ogni giorno perché impossibile da mantenere una volta e per sempre. Giacomo Matteotti lo ha sempre saputo bene»), che meglio di chiunque altro, tra la fine degli anni Dieci e i primi dei Venti, ha rappresentato in Parlamento e nella società italiana i bisogni, i diritti e le speranze degli ultimi. Lo spiega al meglio Funicello nella sua introduzione: «Le storie di Matteotti che qui si raccontano, storie di ardore e di lotta, saltellano avanti e indietro nella sua vita, cercando di tirare fuori una sequenza del suo DNA, una successione di eventi in ordine non necessariamente cronologico che, per la loro esemplarità, provino a ricostruire il senso di un'esistenza. Tra questi eventi, non c'è la sua morte: l'attentato, il sequestro, il suo brutale omicidio. Nulla di ciò che potrebbe essere scoperto ancora sulle motivazioni del suo omicidio aggiungerebbe qualcosa di interessante al suo pensiero politico e alla sua opera». Da queste pagine dense di profonda ammirazione, emerge un uomo innamorato della vita e della politica, un militante e un leader attento, lungimirante, consapevole, una figura di prim'ordine della storia italiana.

URSS Adriano Guerra, 2001

The Long Search for a Third Way I. Favretto, 2002-12-09 Ilaria Favretto presents a detailed study which traces the

origins of the Third Way by comparing the European Left's contemporary neo-revisionism with past revisionist attempts. Focussing its analysis on the British Labour Party and the Italian Left, *The Long Search for a Third Way* provides new interpretations and insights into the histories of both parties. The book is accessible not only to students and scholars, but also to the general reader interested in contemporary European politics.

Cellule o bambini? Marina Mengarelli Flamigni,2004

Il politico come cinico Antonio Funicciello,2021-03-02T00:00:00+01:00 Che il politico sia cinico e che sia cinica la politica è probabilmente un'ovvietà. La scoperta dell'acqua calda, si potrebbe dire. Cinica la postmodernità, ciniche la globalizzazione e la crisi finanziaria, cinici i detrattori della contemporaneità, cinici i suoi pochi difensori. La politica diventa, così, cinica per definizione, nella diffusa percezione di sé che trasmette tra balbuzie e impotenza. Il guaio, per l'arte politica, è che davvero, a partire dalla modernità, essa è divenuta cinica, ma almeno quanto il cinismo, a partire dalla sua greca accezione originaria, è divenuto politico. Più che di politica cinica è di nuovo cinismo politico che si dovrebbe parlare: di una pratica dell'arte politica che ha impresso un'accelerazione vertiginosa al miglioramento delle condizioni oggettive di vita degli uomini, rendendo lo sguardo cinico sul mondo il soggetto protagonista di questo prodigioso progresso. Politico come cinico è colui che, facendo la politica, tiene fissa una tenace idea di giustizia e s'industria a creare unità di amicizia intorno a essa. Da qui il riscatto positivo del protagonismo cinico e, dunque, della sua sostantività e della sua soggettività, contro la banale oggettività in cui vorrebbero confinarlo gli araldi della verità. Chiunque faccia la politica e sappia vedersi mentre la fa, e chiunque assista da vicino chi in essa impegna la sua esistenza, scoperà in questo libro il potenziale salvifico del cinismo politico. Quello occidentale è dunque un destino cinico: l'autore si riterrà soddisfatto se, giunto all'ultima pagina, il lettore considererà questa conclusione una benedizione e non una minaccia.

L'utopia della libertà eguale Franco Sbarberi,1999

Giornale degli economisti organo dell'Associazione per il progresso degli studi economici ,1897

Il Partito comunista a Torino 1945-1991 Fondazione Istituto piemontese Antonio Gramsci,2006

Il Ponte ,2005

Il consociativismo infinito Mauro Fotia,2011

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