

Andrea Riccardi

Annegret Marenski

Karlspreisverleihung 2009 an Prof. Dr. Andrea Riccardi ,2009

Gott hat keine Angst Andrea Riccardi,2003 Schon lange spricht man vom Umgang des Westens und dem Ende des Christentums. Zu Beginn des neuen Jahrtausends fühlen sich die Menschen zunehmend unsicher und empfinden Angst. Viele haben den Eindruck, dass die Kinder und die Religion des Abendlandes dem Aufkommen neuer Weltanschauungen und neuer Religionen nichts entgegensetzen können. Andrea Riccardi, der Gründer der Gemeinschaft Sant'Egidio, denkt hier anders. In der säkularisierten und globalisierten Welt, in der Begegnung zwischen Menschen und Völkern sieht er neue Möglichkeiten für die Religionen und für die Christen.

Brücke der Versöhnung : Europäischer St.-Ulrichs-Preis 2003 an die Gemeinschaft Sant'Egidio vertreten durch Professor Dr. Andrea Riccardi ,2003

Der Präventivfriede Andrea Riccardi,2005

Die hohe Kunst der Politik Annette Schavan,2021-09-14 Im Herbst 2021 verabschiedet sich mit Angela Merkel die erste deutsche Bundeskanzlerin und eine der mächtigsten und prägendsten Persönlichkeiten der Weltgeschichte seit der Jahrtausendwende. Sie hat Deutschland und Europa durch viele fundamentale Krisen und Umbrüche geführt und erreichte ein hohes, auch internationales Ansehen wie kaum jemand zuvor. Persönlichkeiten aus Wissenschaft, Politik, Kultur und Gesellschaft - aus Deutschland und international - blicken auf Angela Merkel, ziehen eine erste Bilanz einer politischen Ära und würdigen eine außergewöhnliche Frau. Mit Texten von Annalena Baerbock, Daniel Barenboim, Marianne Birthler, Horst Bredekamp, Martin Brudermüller, Ottmar Edenhofer, Sigmar Gabriel, Jörg Hacker, Stephan Harbarth, Nico Hofmann, Ellen Johnson Sirleaf, Freya Klier, Charlotte Knobloch, Winfried Kretschmann, Armin Laschet, Christine Lagarde, Philipp Lahm, Nicola Leibinger-Kammüller, Ursula von der Leyen, Emmanuel Macron, Thomas de Maizière, Christoph Marksches, Henriette Reker, Andrea Riccardi, Annette Schavan, Donald Tusk.

Die Gemeinschaft Sant'Egidio Annegret Marenski, Im Jahr 1968 gründete in Rom eine kleine Gruppe junger Christen um den gleichaltrigen Andrea Riccardi die Gemeinschaft Sant'Egidio. Aus diesen Anfängen heraus entwickelte sich eine mittlerweile in über siebzig Ländern tätige spirituelle Laienbewegung innerhalb der römisch-katholischen Kirche. Diese Dissertation beschäftigt sich mit der Praxis der Gemeinschaft. Die Rekonstruktion ihrer Spiritualität, wie sie sich vor allem in

Deutschland darstellt, umfasst das Gebet und die Sorge um die Armen. Initiativen der Solidarität und des Friedens sind auch außerhalb Europas bedeutsam.

Die Kunst des Zusammenlebens Andrea Riccardi,2008

Die Peripherie Andrea Riccardi,2017-03

Sant'Egidio Rom und die Welt Andrea Riccardi,Jean-Dominique Durand,Régis Ladous,1999

Auf dem Weg zum Frieden Andrea Riccardi,2018-03

Sant'Egidio Andrea Riccardi,1999

Der längste Winter Andrea Riccardi,2017-11

Ein radikaler Papst Jürgen Erbacher,2014-11-13 Dieser Papst ist anders: Er verabscheut den Pomp, räumt im Vatikan mit Seilschaften auf und durchleuchtet das dubiose Finanzgebaren der Vatikanbank. Er steht in Lampedusa an der Seite der Flüchtlinge und küsst auf dem Petersplatz die Entstellten. Doch bei aller Herzlichkeit und Bescheidenheit, die ihm die Herzen der Menschen zufliegen lassen, ist Franziskus ein Mann klarer Worte. Seine Kritik am westlichen Kapitalismus hat ihm den Verdacht des Marxisten eingebracht. Unbeirrt legt er den Finger in die Wunden von Kirche und Welt. Jürgen Erbacher hat im Umfeld des Papstes und in seiner argentinischen Heimat recherchiert und weiß, was von diesem Papst noch alles zu erwarten ist.

Italien und die Großmächte 1943-1949 Hans Woller,2010-10-01 Aus dem Inhalt: Jens Petersen, Sommer 1943 James Edward Miller, Der Weg zu einer spezial relationship. Italien und die Vereinigten Staaten 1943-1947 Hans Woller, Amerikanische Intervention oder kommunistischer Umsturz? Die Entscheidungswahlen vom April 1948 Alvatore Sechi, Die neutralistische Versuchung. Italien und die Sowjetunion 1943-1948 Antonio Varsori, Bestrafung oder Aussöhnung? Italien und Großbritannien 1943-1948 Enrico Serra, Schwieriger Neubeginn. Italien und Frankreich 1943-1951 Ennio Di Nolfo, Von der Konfrontation zur Partnerschaft. Italien und der Vatikan 1943-1948 Pietro Scoppola, Alcide De Gasperi. Sein Weg zur Macht

Romanische Forschungen ,1908

Konziliare Predigt Benjamin Gnan,2019-04-01 Welche homiletischen Wegmarken lassen sich aufgrund der Beschlüsse des Zweiten Vatikanischen Konzils (1962-1965) setzen? Ausgehend von der konziliaren Überzeugung, dass die Predigt gleichsam die Verkündigung der Wundertaten Gottes in der Heilsgeschichte bzw. im Geheimnis Christi ist (SC 35/2), lohnt sich zur Beantwortung der Frage auch eine Auseinandersetzung mit der dogmatischen Konstitution über die göttliche Offenbarung Dei Verbum. Sie legt grundlegende offenbarungstheologische Prinzipien dar und stellt dadurch auch für die Predigt als Verkündigung von Offenbarung wichtige homiletische Wegmarken auf. Die vorliegende Arbeit versteht sich als fundamentalhomiletische Relecture der Offenbarungskonstitution.

Von der Kultur der Aggression hin zur Feindesliebe Mahuwèna Martin Dieudonné Djègbatè, Wir leben in einer Welt, in der ein aus Angst weitverbreitetes negatives Menschenbild das Zusammenleben erschwert und immer neu die Friedensfähigkeit des Menschen und somit auch die Erfüllbarkeit des christlichen Gebotes der Feindesliebe in Frage stellt. Martin Djègbatè untersucht in der vorliegenden Forschungsarbeit die Mechanismen und die Ursachen der Verbreitung dieses Menschenbildes in den traditionellen und modernen Volksliedern im Süden Benins und legt einen besonderen Wert auf zivilgesellschaftlichen und politischen Mentalitätswechsel durch Selbstkritik, Angstüberwindung, Dialog und Versöhnung.

Das andere Volk Gottes Jan Loffeld, 2011-08-08 Das kirchliche Binnenleben kennt für sie verschiedene Namen: 'Taufschein-Christen' oder auch 'Fernstehende'. Gleichzeitig spielt ihre Existenz in vielen Pastoralplänen kaum eine Rolle. Die Studie versucht, diesem Großteil der Getauften eine Stimme zu geben und schlägt damit Brücken zu denjenigen, die auch zum Volk Gottes gehören, jedoch innerhalb des gemeindlichen Lebens selten zu finden sind. Daraus ergibt sich ein wesentliches Desiderat für die Pastoralentwicklung: Diese muss zunehmend im Plural gedacht werden und sollte darin neu in der Volk-Gottes-Theologie des II. Vatikanums verortet sein.

Vom Ende der Zeit Klaus Berger, 2001

Gesellschaftspolitisches Engagement auf der Basis christlichen Glaubens, 2007

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