

# Alemanno

## Moshe Idel

**100 Jahre Turnerschaft Alemanno-Borussia zu Berlin** Turnerschaft Alemanno-Borussia,1982

*Mario DelMonaco* Osvaldo Alemanno,1988

*100 Jahre Turnerschaft Alemanno-Borussia zu Berlin* ,1982

**Esoteric Transfers and Constructions** Mark Sedgwick,Francesco Piraino,2021-04-07 Similarities between esoteric and mystical currents in different religious traditions have long interested scholars. This book takes a new look at the relationship between such currents. It advances a discussion that started with the search for religious essences, archetypes, and universals, from William James to Eranos. The universal categories that resulted from that search were later criticized as essentialist constructions, and questioned by deconstructionists. An alternative explanation was advanced by diffusionists: that there were transfers between different traditions. This book presents empirical case studies of such constructions, and of transfers between Judaism, Christianity, and Islam in the premodern period, and Judaism, Christianity, and Western esotericism in the modern period. It shows that there were indeed transfers that can be clearly documented, and that there were also indeed constructions, often very imaginative. It also shows that there were many cases that were neither transfers nor constructions, but a mixture of the two.

**The Jewish Body** Maria Diemling,Giuseppe Veltri,2009 This volume explores perceptions of the Jewish body in variety of early modern Jewish sources. It discusses, among other topics, ideas of the ideal body in normative sources, the influence of Kabbalistic ideas on Jewish-Christian discourse and the link between melancholy and exile.

*Kabbalah in Italy, 1280-1510* Moshe Idel,2011-01-01 This survey of the history of Kabbalah in Italy represents a major contribution from one of the world's foremost Kabbalah scholars. Idel charts the ways that Kabbalistic thought and literature developed in Italy and how its unique geographical situation facilitated the arrival of both Spanish and Byzantine Kabbalah.

**Between Worlds** Hava Tirosh-Samuelson,1991-01-01 It is a work of sound scholarship dealing with an interesting historical figure and his unique cultural world. The author focuses correctly on the transition from Italian to Ottoman Jewish culture in the life of David Messer Leon and reveals much about the continuities and discontinuities between both societies. He nicely fuses social and intellectual history, and uses a life to illuminate a number of interesting and important cultural trends among early modern Jews, particularly the integration of kabbalah and philosophy, Humanism and Thomism. The

presentation of the symbiotic nature of Jewish culture with contemporary intellectual trends and the appropriation of Christian theological strategies by a Jewish thinker to explain Judaism make this study a fascinating one.

**Essential Papers on Jewish Culture in Renaissance and Baroque Italy** David Ruderman,1992 This book represents a sample of the most penetrating Jewish movements.

Polemical Encounters Olav Hammer,Kocku von Stuckrad,2007-09-30 In its historical development from late antiquity to the present, western esotericism has repeatedly been the issue of polemical discourse. This volume engages the polemical structures that underlie both the identities within and the controversy about esoteric currents in European history. From Jewish and Christian kabbalah through heretical discourse and interconfessional polemics in early modernity to the legitimization of esoteric identity in modern culture, the 12 chapters, accompanied by an editors' introduction, provide a cornucopia of relevant cases that are interpreted in a framework of polemical discourse and 'Othering'. This volume sheds new light on the ultimately polemical structure of western esotericism and thus opens new vistas for further research into esoteric discourse.

**Social Influence, Power, and Multimodal Communication** Isabella Poggi,Francesca D'Errico,2022-11-30 Social Influence, Power, and Multimodal Communication reveals how democratic leaders and dictators exploit multimodal communication to convince or seduce their audiences, using words, voice, gesture, face, gaze, and posture to boast about their merits or insult and ridicule rivals. Poggi and D'Errico explore questions such as what is charisma, and how do we perceive it in a leader? And how do politicians display their dominance over opponents, or discredit them in TV debates and social media? Starting from a sociocognitive model of social interaction, observational studies reveal the rhetoric of words, hands, and faces, explaining how to see beyond their literal meanings, while experimental studies test their uses and persuasive effects. The authors affirm that multimodality helps others to influence us through displays of dominance, and by undermining our power through comments, insults, irony, ridicule, and parody. The devices of social influence and its multimodal management are illuminated, giving readers insight into how people influence others' lives by using body language and verbal communication, either explicitly or in subtle but inexorable ways. This fascinating text is a superb resource for students of psychology, communication, pragmatics, and political sciences, as well as for school teachers, politicians, spin doctors, active citizenship workers, and anyone seeking to understand how communicative power is managed, both in politics and everyday social contexts.

New Trends in Image Analysis and Processing, ICIAP 2013 Workshops Alfredo Petrosino,Lucia Maddalena,Pietro Pala,Virginio Cantoni,Michele Ceccarelli,Robert F. Murphy,Alberto Del Bimbo,Maja Pantic,Costantino Grana,Johan Oomen,Giuseppe Serra,Marco Leo,Danilo P. Mandic,Giuseppe Pirlo,Michael Fairhurst,Donato Impedovo,2013-09-03 This book constitutes the refereed proceedings of the workshops held with the 17th International Conference on Image Analysis

and Processing, ICIAP 2013, held in Naples, Italy, in September 2013. The proceedings include papers from the five individual workshops focusing on topics of interest to the pattern recognition, image analysis, and computer vision communities, exploring emergent research directions or spotlight cross-disciplinary links with related fields and / or application areas.

**Studies in Jewish Manuscripts** Joseph Dan, Klaus Herrmann, Johanna Hoornweg, Manuela Petzoldt, 1999 Undoubtedly one of the most fascinating areas of Judaic research, Jewish manuscripts has experienced a remarkable renaissance. What the field has largely lacked, however, are professional publications to bring together researchers who, albeit in different specialist areas (history, philosophy, Kabbalah, bibliography, art history, comparative manuscript studies, paleography and codicology), all deal variously with Hebrew manuscripts. The authors of the eight collected articles show the perspectives and the possibilities of such a discourse based on Jewish manuscripts within Judaic Studies; moreover numerous tie-ins with disciplines relating to general medieval and early modern history and culture can be developed.--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

**Rethinking the French New Right** Tamir Bar-On, 2013-04-12 This book focuses on the philosophy, politics and impact of the 'New Right' which originated in France and has since influenced activism, ideology and policy in a number of European countries. This book explores the idea that revolutionaries do not necessarily need to come from the left, nor use arms in order to overturn liberal democracy. In the post-World War Two era, the extremists of the revolutionary right took three different paths: 1) parliamentary; 2) extra-parliamentary; and 3) metapolitical. The New Right (nouvelle droite - ND in France) took the metapolitical path, but that did not mean it abandoned its revolutionary desire to smash liberal democracy throughout Europe. The book examines four interpretations of the New Right. These interpretations include the following: 1) The New Right as a fascist or quasi-fascist movement; 2) The New Right as a challenge to the traditional right-left dichotomy, which has structured European political debates for more than 200 years; 3) The New Right as an alternative modernist movement, which rejects liberal and socialist narratives of modernity; accepts the technical but not political or cultural effects of modernity; and longs for a pan-European political framework abolishing liberal multiculturalism and privileging ethnic dominance of so-called original Europeans; and 4) The New Right as a variant of political religion and conversionary processes. The book concludes by analysing the positions, cultural and political impact, and relationship to democracy of the New Right. This work will be of great interest to students and scholars of racism, fascism, extremism, European politics, French politics and contemporary political theory.

**Hebraica Veritas?** Allison Coudert, Jeffrey S. Shoulson, 2004-05-11 In the early modern period, the religious fervor of the Reformation and Counter-Reformation, social unrest, and millenarianism all seemed to foster greater anti-Judaism in Christian Europe, yet the increased intolerance was also accompanied by more intimate and complex forms of interaction

between Christians and Jews. Printing, trade, and travel combined to bring those from both sides of the religious divide into closer contact than ever before, while growing interest in magic and the Kabbalah encouraged Christians to study Hebrew in addition to Latin and Greek. In *Hebraica Veritas? Christian Hebraists and the Study of Judaism in Early Modern Europe*, noted scholars trace how these early modern encounters played key roles in defining attitudes toward personal, national, and religious identity in Western culture. As Christians increasingly patronized Jewish scholars, in person and in print, Christian Hebraism flourished. The twelve essays assembled here address the important but often neglected subject of the early modern encounter between Christians and Jews. They illustrate how this involvement shaped each group's self-perception and sense of otherness and contributed to the emergence of the modern study of cultural anthropology, comparative religion, and Jewish studies. But the chapters also reveal how the encounter challenged traditional religious beliefs, fostering the skepticism, toleration, and irreligion conventionally associated with the Enlightenment. Many of the Christian Hebraists described in these essays were linguists and textual critics, and their work highlights the ambiguous role played by language and texts in transmitting natural and divine truth. It was during the early modern period that numerous concepts underpinning modern Western secular society came into existence, and as *Hebraica Veritas?* shows, the subject of Christian Hebraism has direct relevance to understanding the intellectual changes and challenges characterizing the transition from the ancient to the modern world.

**Pico's Heptaplus and Biblical Hermeneutics** Crofton Black, 2006-10-01 This study shows how Giovanni Pico della Mirandola used Neoplatonic and kabbalistic ideas to develop an innovative theory of biblical allegory. Based on epistemology and intellectual ascent, his theory relates to scholastic debate over the action of the intellect.

*Geschichte der italienischen Malerei* Joseph Archer Crowe, Cavalcaselle, 1876

*Beiträge zur Geschichte der hebräischen und aramäischen Studien* Joseph Perles, 1884

***Beiträge zur Geschichte der hebräischen und aramäischen Studien*** Perets ben Barukh Asher Perles, 1884

*The Jewish Alchemists* Raphael Patai, 1994 In this monumental work, Raphael Patai, acclaimed author of *Hebrew Myths* (with Robert Graves) and *The Hebrew Goddess*, opens up an entirely new field in cultural history by tracing Jewish alchemy from antiquity to the nineteenth century. Until now there has been little attention given to the significant role that Jews played in the field of alchemy. Here, drawing on an enormous range of previously unexplored sources, Patai reveals that Jews were major players in what was for centuries one of humanity's most compelling intellectual obsessions. Among the myriad subjects treated in the book is the close relationship between alchemy and medicine as practiced by Jewish adepts. Other Jewish alchemists combined alchemy with magic or with kabbalistic practices. Still others became, through their alchemical efforts, the forerunners of modern chemistry. The culmination of many years of research, *The Jewish Alchemists* shows that alchemy was much more than the attempt at transmuting base metals into gold: it was a powerful worldview that assumed an

essential unity underlying all of nature - and the power of humans to intervene, with God's help, in nature's course.

**Die Geheimnisse von Padua** Carmine Grandinetti, 2011

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