

8 24

James R. Thrailkill

Markus 8,24-9,1 und die Frage der Identität Jesu Ohajuobodo Ignatius Oko,2000-06-20 Inhaltsangabe:Einleitung: Im Mittelpunkt des Evangeliums nach Markus steht die geschichtliche Person Jesus von Nazareth, den der Evangelist als den Christus und Sohn Gottes identifiziert und dar- und vorzustellen sucht. Der Jesus des Markusevangeliums tritt als ein bevollmächtigter Knder der anbrechenden Gottesherrschaft auf. Er vollzieht erstaunliche Wundertaten, legt sich aufgrund seines Tuns und seiner Lehre mit der fhrenden jdischen Obrigkeit an. Die Menschen seiner Zeit sind aufgrund dessen interessiert zu wissen, wer denn er sei. Dieser Jesus verbirgt jedoch seine wahre Identitt im Geheimnis. Ihm gelingt es trotzdem nicht, der ffentlichkeit seine Identitt bzw. sein Wesen zu entziehen. Er will das Geheimnis, und er wird nur bekannter. In einigen Stellen des Markusevangeliums wird die messianische Identitt Jesu zwar erkannt und bekannt, aber fast jedesmal schliet sich dieser Erkenntnis und dem Bekenntnis ein Schweigegebot an. Mit der Perikope der Frage Jesu an seine Jnger nach dem, was die Menschen einschlielich der Jnger von ihm halten, sich der ersten Leidensankndigung und der Nachfolgerede anschlieend, scheint sich eine Wende in der markinischen Evangeliumsdarstellung aufzutun. Die Jnger erkennen pltzlich, da Jesus der Christus ist, scheinen aber nicht das messianische Selbstverstndnis Jesu bzw. die Art und Weise seiner Messianitt ganz zu begreifen. Die Verbindung der Messianitt Jesu mit Leiden und Auferstehung scheint, den Erwartungs- und Verstehenshorizont der Jnger zu sprengen. Es ist allerdings wichtig fr den Verfasser des Markusevangeliums, da die wirkliche Identitt Jesu sich nur in dieser Verbindung offenbart, verstanden und bekannt gemacht werden kann, und da diese Verbindung auch fr die Nachfolge Jesu entsprechende Konsequenzen mit sich zieht. In dieser Diplomarbeit mchte ich mich, in Anwendung der linguistischen und historisch-kritischen Methoden der neutestamentlichen Exegese, mit einer Analyse dieser Perikope befassen. Dabei geht es darum, der Frage der Identitt Jesu nachzugehen und den Sinn und die Bedeutung des markinischen Messiasverstndnisses zu erarbeiten.

Inhaltsverzeichnis:Inhaltsverzeichnis: 1.Einleitung2 2.Textkritische Analyse5 2.1Textkritische Analyse von Mk 8,295 2.1.1ϕpokriqej5 2.1.2`O cristÒj6 2.2Textkritische Analyse von Mk 9,16 3.Übersetzung7 4.Die literarische Struktur des Textes (Textanalyse)9 4.1Abgrenzung der Perikope9 4.2Stellung der Perikope im Kontext [...]

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Table of Contents 8 24

1. Understanding the eBook 8 24
 - The Rise of Digital Reading 8 24
 - Advantages of eBooks Over Traditional Books
2. Identifying 8 24
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 8 24
4. Exploring eBook Recommendations from 8 24
 - User-Friendly Interface
 - Personalized Recommendations
 - 8 24 User Reviews and Ratings
 - 8 24 and Bestseller Lists
5. Accessing 8 24 Free and Paid eBooks
 - 8 24 Public Domain eBooks
 - 8 24 eBook Subscription Services
 - 8 24 Budget-Friendly Options
6. Navigating 8 24 eBook Formats
 - ePub, PDF, MOBI, and More
 - 8 24 Compatibility with Devices
7. Enhancing Your Reading Experience
 - 8 24 Enhanced eBook Features
 - Adjustable Fonts and Text Sizes of 8 24
 - Highlighting and Note-Taking 8 24
 - Interactive Elements 8 24
8. Staying Engaged with 8 24
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 8 24
9. Balancing eBooks and Physical Books 8 24

- Benefits of a Digital Library
- Creating a Diverse Reading Collection 8 24
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 8 24
 - Setting Reading Goals 8 24
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 8 24
 - Fact-Checking eBook Content of 8 24
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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