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United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime

John Calvin's Commentaries On Ezekiel 13- 20 John Calvin, 2012 This is the extended and annotated edition including * an extensive biographical annotation about the author and his life Calvin produced commentaries on most of the books of the Bible. His commentaries cover the larger part of the Old Testament, and all of the new excepting Second and Third John and the Apocalypse. His commentaries and lectures stand in the front rank of Biblical interpretation. The vigor of Calvin's mind and the stores of his learning are amply displayed in his COMMENTARY ON EZEKIEL. And that the modern reader may enter fully into those valuable explanations of the text it will be desirable to furnish him with a slight sketch of the times in which this Prophet lived. We shall then add such critical remarks as may illustrate our Author's exposition of the Sacred Text. "Thy sons shall be eunuchs in the palace of the king of Babylon," were the ominous words of ISAIAH to a king of Judah, and after the lapse of a century they were fulfilled to the letter. Kings, and priests, and nobles, and people were all swept away by the remorseless monarch, and planted here and there along the lenny banks of the river Chebar. There EZEKIEL pined in misery among three thousand captives of rank, who, according to JOSEPHUS, graced the triumph of NEBUCHADNEZZAR. Either a priest or the son of a priest, (for the sense is doubtful, Ezekiel 1:4,) here he was compelled to linger during twenty-two years of his life, while he was wrapt in prophetic vision, and carried on the wings of the soul to the city of his fathers. Here he tarried in body, while his spirit was at home with the Cherubim within the Temple, among their wings and wheels, and burning movements, and mysterious brightness. Here he often gazed upwards into the firmament above him, and in the clear azure of an eastern sky beheld the sapphire throne, and the appearance of the glory of JEHOVAH resting majestically upon it! Here he experienced the prophetic inspiration, and was strengthened to proclaim in JEHOVAH'S Name the mysteries of punishments and desolation. He was permitted to enunciate the great truths of GOD'S moral government of his ancient ones — to proclaim the eternal connection between obedience and happiness, transgression and ruin. Nor was he alone in his declarations of vengeance against every man "that setteth up his idols in his heart." When he entered on his office, Jeremiah had completed the thirty-fourth year of his apostleship, and was contemporary with him for at least eight years. Amidst insult, obloquy, and scorn, he proclaimed before the faithless king the coming hosts of the Chaldeans; while ZEPHANIAH was still prophesying in JUDAEA, and DANIEL proclaiming the power of holiness in the land of BABYLON. This is volume two out of two and covers Calvin's commentaries on Ezekiel 13 - 20.

Firearms Legislation: (Washington) February 18, 20, 27, March 5, 6, 13, 20, 26, and April 9 United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime, 1975

January 7-10, 13-16, 20, 1958. 1292 p United States. Congress. House. Committee on Ways and Means, 1958 Hearing includes. a. Report on Corporate Distributions and Adjustments, by Advisory Group on Subchapter C of the Internal Revenue Code, Dec. 24, 1957 (p. 2491-2574). b. Revised First Report on Estates, Trusts, Beneficiaries, and Decedents, by Advisory Group on Subchapter J of the Internal Revenue Code, Nov. 22, 1957 (p. 2693-2757). c. Legislative Recommendations, by section on taxation, ABA, 1957 (p. 2827-2897). d. Recommendations for Amendments to the Internal Revenue Code, by American Institute for Certified Public Accountants, committee on taxation, Feb. 3, 1958 (p. 2901-2950).

Zur "Deutung des Gleichnisses vom Sämann" (Mk 4,13-20). Historisch-kritische Exegese Miriam Kluszczynski, 2023-09-06 Studienarbeit aus dem Jahr 2022 im Fachbereich Theologie - Sonstiges, Note: 1,3, Pädagogische Hochschule Karlsruhe, Veranstaltung: Historisch-kritische Exegese, Sprache: Deutsch, Abstract: Im Rahmen der Lehrveranstaltung historisch-kritische Exegese wurde die Bibelstelle Mk 4,13-20 im Hinblick auf den historischen Kontext und die Deutung für die Gegenwart analysiert. Außerdem wurde herausgearbeitet, welche Bedeutung die vorliegende Bibelstelle in der Gesamtheit aller Gleichnisse hat. Die Bibelstelle Mk 4, 13-20, welche sich im Markusevangelium findet, beschäftigt sich mit den unterschiedlichen Möglichkeiten der Einstellungsbildung gegenüber der Evangeliumsbotschaft nach dessen Erhalt. Sie fungiert zum einen als Ermutigung, da das Wort Gottes von jedem Menschen empfangen werden kann. Zum anderen dient sie jedoch als Warnung vor Umständen und Einstellungen, die zu einem falschen Verständnis der Gottesbotschaft führen könnten.

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