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JA Banks

Exegese zu Lk 8,22-25 - Die Sturmstillung Trixie Ben,2014-06-01 Diese Arbeit beschäftigt sich mit der Exegese der Perikope Lk 8, 22-25, „Die Stillung des Seesturms“ und fragt historisch-kritisch nach Ursprung und Authentizität des Textes, sowie Bedeutung in der Geschichte und heute. Im synoptischen Vergleich als Teil der Literarkritik und Analyse der Überlieferungsgeschichte wird außerdem auch auf die Parallelstellen bei Matthäus und Markus eingegangen. Sie kann als Vorlage und Exemplum für die Ausarbeitung einer eigenen Exegese dienen, zur Predigtvorbereitung verwendet werden oder anderweitig als Informationsquelle nützen.

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