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Studien zum 9. Buch von Lucans "Bellum Civile" Martin Seewald, 2008-12-10 Im 9. Buch von Lucans Bellum Civile rückt der jüngere Cato in den Mittelpunkt des Geschehens. Damit erreicht das Epos auch seinen Höhepunkt in der Darstellung der stoischen Ethik und Naturerklärung. In seinem Kommentar zu den Versen 1-733 und drei weiteren Aufsätzen zu Einzelfragen legt Martin Seewald besonderes Gewicht auf die Erläuterung der paradoxalen Gedankenführung Lucans und des philosophisch-naturwissenschaftlichen Weltbildes, das der historisch-epischen Erzählung zugrundeliegt.

Regesten zu den Briefregistern des Deutschen Ordens II: die Ordensfolianten 8, 9 und Zusatzmaterial

Sebastian Kubon, Jürgen Sarnowsky, Annika Souhr-Könighaus, 2014-12-10 The medieval history of the Teutonic Knights can be gathered from a relatively rich corpus of materials. One of the most important collections is in the Geheimes Staatsarchiv Preußischer Kulturbesitz Berlin, XX. Hauptabteilung, but there are only partly printed calendars and repertories. This holds especially true for the registers and books in the group of the Ordensfolianten. This book calendars the oldest registers with letters from the Grand Masters which allow insights in different aspects of the Order's history.

Publikationen des Börsenvereins der Deutschen Buchhändler. Band 9 Börsenverein der Deutschen Buchhändler, 2022-01-19

The Selected Writings of William Hazlitt Vol 9 Duncan Wu, Tom Paulin, David Bromwich, Stanley Jones, Roy Park, 2020-04-15 William Hazlitt is viewed by many as one of the most distinguished of the non-fiction prose writers to emerge from the Romantic period. This nine-volume edition collects all his major works in complete form.

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History of Dutchess County, New York James Hadden Smith, Hume H. Cale, William E. Roscoe, 1882
Memoir and Remains of the Rev. Robert Murray M'Cheyne Bonar, 1872

Does Mark 16:9-20 Belong in the New Testament? David W. Hester, 2015-03-19 For almost fifty years, much has been written concerning Mark 16:9-20. During the same time period, evidence once counted against Mark 16:9-20 was shown to be otherwise. In this study, David W. Hester surveys modern scholarship (1965-2011) surrounding the passage. He examines the passage itself--the external evidence, with particular attention paid to the manuscripts and the patristics, especially those of the second and third centuries; and the internal evidence, featuring details that are problematic as well as those that favor Markan authorship. Finally, a proposal concerning the origin of the passage is presented. The first edition of Mark's Gospel ended at 16:8, resulting in the manuscript tradition that omits the passage, but this was not his intended ending. Later, his associates attached Mark's notes and published a second edition of the Gospel with the last twelve verses. This led to its inclusion. Given that the passage is cited by second- and third-century witnesses and attributed to Mark, along with the biblical prohibition against adding to or taking from Scripture, it is doubtful that an anonymous second-century author could have been successful in adding his own composition and it being widely accepted by the early church.

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Reviewing **9 9**: Unlocking the Spellbinding Force of Linguistics

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