

Publicato Il Rapporto L'opposizione Che Salva La Maggioranza

Hansjakob Stehle

Vom Wesen und Wert der Demokratie Hans Kelsen, 1920

Geschichte Italiens Francesco Guicciardini, 1846

Brigate rosse Mario Moretti, 1996

ANNO 2019 I MEDIA ANTONIO GIANGRANDE, Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare.

Geheimdiplomatie im Vatikan Hansjakob Stehle, 1993

Caesar Luciano Canfora, 2004 Eine anspruchsvolle und vor allem literarisch fundierte Biografie Caesars. (GE) Sowohl die Persönlichkeit als auch das politische Amtsverständnis Caesars faszinierten in der Geschichte immer wieder Machthaber und Politiker. Nun: Der Aristokrat Gaius Iulius Caesar (100 - 44 v. Chr.) schlug zunächst eine Ämterlaufbahn ein, erhielt ein außerordentliches Militärkommando außerhalb Roms und konnte in brutalen Kämpfen gegen Germanen und Gallier militärische Erfolge erzielen, die ihm den Weg nach Rom frei machten, jedoch nicht ohne seine vormaligen Mitstreiter ausgeschaltet und einen Bürgerkrieg vom Zaun gebrochen zu haben. Caesars Ziel war die Neuordnung des Staates durch die Überwindung der althergebrachten Ordnung der Res publica. Er erhielt neue Befugnisse, beanspruchte das lebenslange Diktatorenamt und verhöhnnte die republikanischen Institutionen, was dazu führte, dass er am 15. März des Jahres 44 von etwa 60 Senatoren ermordet wurde. Der Altphilologe Canfora geht in seiner akribisch gearbeiteten Biografie von den zeitgenössischen literarischen Quellen aus, die er kritisch sichtet und dem Lesepublikum vorlegt. Das Ergebnis ist ein facettenreiches Bild Caesars, der ein kompromissloses Konzept zur Erlangung persönlicher Macht, nicht aber zu ihrer Integration in das komplizierte realpolitische Gefüge Roms besaß und damit auch scheiterte. Erwähnenswert sind die ausführlichen Informationen im Anhang: Der Autor stellt hier Caesar als Schriftsteller vor, beschreibt die Genese des Corpus Caesarianum und bietet zudem Kurzbiografien der bedeutenden Akteure, eine Chronologie mit literarischen Belegen und ein ausführliches Glossar zur Lektüre an. *bn* Karl Krendl.

Asyle Erving Goffman, 1977

Die Idee der Universität K. Jaspers,2013-03-07

Der Kulturkampf in Italien und in den deutschsprachigen Ländern Rudolf Lill,Francesco Traniello,1993 Also published in Italian under title: Il Kulturkampf in Italia e nei paesi di lingua tedesca.

Die Geburt des Fegefeuers Jacques Le Goff,1990

Gazzetta di Parma ,1846

Typus und Rechtsfindung Detlef Leenen,1971

Reformismus und Pluralismus Ernst Fraenkel,1973

Parlament und Regierung im neugeordneten Deutschland. Zur politischen Kritik des Beamtentums und Parteiwesens. Max Weber,2011-01-01 »Der Verfasser, der vor bald drei Jahrzehnten konservativ wählte und später demokratisch, [...] ist weder aktiver Politiker, noch wird er es sein. Er verfügt - auch das sei vorsichtshalber bemerkt - über keinerlei Beziehungen gleichviel welcher Art zu irgendwelchen deutschen Staatsmännern. [...] Er hat seinen politischen Standpunkt so wie jetzt gewählt deshalb, weil die Erfahrungen der letzten Jahrzehnte ihn seit langem zu der festen Überzeugung gebracht hatten: daß die bisherige Art der staatlichen Willensbildung und des politischen Betriebes bei uns jede deutsche Politik, gleichviel welches ihre Ziele seien, zum Scheitern verurteilen müsse [...].« (Aus der Vorbemerkung des Verfassers)

Die athenische Volksversammlung im Zeitalter des Demosthenes Mogens Herman Hansen,1984

Verfassung im Diskurs der Welt Alexander Blankenagel,Ingolf Pernice,Helmuth Schulze-Fielitz,Markus Kotzur,2004
English summary: The articles in this Liber Amicorum for Peter Haberle are connected by his approach to the concept of constitution from the perspective of cultural studies. He is unique in the manner in which he succeeded in looking beyond the results of the Weimar constitutional theory in the scholarly debate based on the Basic Law and in interpreting the constitution and constitutional law as a cultural and culturally-based process. The diverse articles from German authors as well as authors from Greece, Italy, Switzerland, Spain, Portugal, Japan, Peru and Mexico focus on this world of ideas and give a clear impression of Peter Haberle's international significance and influence. German description: Zentraler Anknüpfungspunkt dieses Liber Amicorum für Peter Haberle ist dessen kulturwissenschaftlicher Ansatz. In einzigartiger Weise gelang es damit, in der wissenschaftlichen Diskussion unter dem Grundgesetz die Resultate der Weimarer Verfassungslehren zu überschreiten und Verfassung und Verfassungsrecht als kulturellen und kulturell grundierten Prozess zu verstehen. Mit dem Jubilar verbindet sich eine erste Europäische Verfassungslehre, die im Lichte der gegenwertigen Bemühungen um eine Europäische Verfassungsgebung hohe Aktualität gewonnen hat, aber vor allem langfristig für die Interpretation folgenreich sein durfte, auch auf dem Wege zu einem europäischen Gemeinrecht. Fundament dafür bleibt eine Verfassungsvergleichung bzw. Rechtsvergleichung als fünfte Auslegungsmethode. Die vielfältigen Beiträge von deutschen

wie von Autoren aus Griechenland, Italien, der Schweiz, Spanien, Portugal, aber auch Japan, Peru und Mexiko gehen auf diese Gedankenwelt ein, suchen sie mit Anregungen und Gedanken aus Deutschland, Europa und den Verfassungsentwicklungen weltweit in Verbindung zu bringen und lassen die transnationale Bedeutung und Wirkung des Europäischen Juristen Peter Haberle deutlich werden.

Patriarcha Robert Filmer, 2019-07-17 In »Patriarcha«, das zwischen 1628 und 1631 verfasst wurde und zu Lebzeiten des Autors nur als Manuskript zirkulierte, legt der englische politische Theoretiker Robert Filmer unter Bezug auf die Heilige Schrift die Grundlagen des politischen Patriarchalismus. Im Zentrum steht die Behauptung, dass die »Untertänigkeit der Kinder durch Verordnung Gottes selbst die Quelle aller königlichen Autorität ist«. Die Macht des Vaters wird nicht nur analog zur Macht des Königs gedacht, sondern Filmer gibt dieser Rechtfertigung königlicher Herrschaft einen neuen Dreh, indem er Adam als den einzigen und ursprünglichen Vater der Menschheit auffasst und so von ihm in genealogischer Übertragung alle Herrschaft ableitet. Einer anderen Begründung staatlicher Souveränität bedarf es laut Filmer nicht nur nicht, sie ist auch gar nicht denkbar. Damit wendet er sich ausdrücklich gegen die Idee eines Gesellschaftsvertrags, wie sie in unterschiedlicher Nuancierung von Suárez, Grotius und Hobbes vertreten wurde. Filmers Schrift entstand in einer Zeit politischer Konflikte zwischen Parlament und Krone, die in den englischen Bürgerkrieg und die Hinrichtung Charles I. mündeten. Seine politische Lehre entwickelte er in Reaktion auf die parlamentarischen Forderungen gegenüber der Krone, die sich im Namen der Freiheit auch auf die Naturrechtslehren beriefen. Für Filmer hingegen sind die Menschen niemals in einem Zustand natürlicher Freiheit. Er hielt das Pathos der natürlichen Freiheit für trügerisch und politisch gefährlich. Auch wenn Filmers Überzeugungen zeitgebunden und für den heutigen politischen Diskurs obsolet sind, sind sie ein bedeutender Meilenstein der politischen Ideengeschichte und waren von erstaunlicher Wirkmächtigkeit. Mit Filmer wird ein origineller Denker sichtbar, der in kritischer Auseinandersetzung mit den politischen Ideen seiner Zeit einen erheblichen Einfluss im politischen Meinungsstreit ausübte.

Diritto Costituzionale 2: Corso A, 2014-04-05

De triplici via Saint Bonaventure (Cardinal), 1993

Hauptprobleme der Staatsrechtslehre entwickelt aus der Lehre vom Rechtssatze Hans Kelsen, 1911

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